

# THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

*Deum diligere et quæ sunt Dei*

'To love God and the things of God'

The Presbytery  
1 Orwell Place  
Ipswich  
IP4 1BD

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Parish Administrator:  
Fr Joseph Welch

Sundays: Yr C  
Weekdays: Yr 2

January is dedicated to  
the Holy Name of Jesus

## Sunday 16<sup>th</sup> January 2022

2<sup>nd</sup> Sunday of the Year

09:30 — Holy Souls

11:00 — Teresa McAteer

## Monday 17<sup>th</sup> January

S. Anthony

10am — Bernie McCabe

## Tuesday 18<sup>th</sup> January

S. Wulstan

8am (TLM) — Maria Stallwood's int.

## Wednesday 19<sup>th</sup> January

Feria

6pm — Yolanda Rico & family

## Thursday 20<sup>th</sup> January

Ss Fabian & Sebastian

12:15pm — for the election of a bishop

## Friday 21<sup>st</sup> January

S. Agnes

10am — Holy Souls

## Saturday 22<sup>nd</sup> January

S. Vincent

10am — Holy Souls

Vigil of the 3<sup>rd</sup> Sunday of the Year

6pm — Holy Souls

### CONFESSIONS:

Mon — Fri: 20 minutes before each Mass

Sat: 9:30 — 10:00 & 5pm — 5:45pm

**ADORATION:** Sat: 5pm — 5:45pm

**ROSARY:** Mon — Fri: after Mass

### DEVOTIONS TO O.L. OF IPSWICH &

**S. PANCRAS:** Sat after 10am Mass

**TLM Masses:** 2<sup>nd</sup> Sunday of the month  
at 8am. (Next 2<sup>nd</sup> Sunday Mass: 13<sup>th</sup> Feb)

Traditional Latin Masses (TLM) are said  
according to the Missal used before the Sec-  
ond Vatican Council.

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*Marriage at Cana by Giotto (c.1304/6)*

### DATES FOR YOUR DIARY

2<sup>nd</sup> February: Candlemas

13<sup>th</sup> February: Septuagesima Sunday

1<sup>st</sup> March: Shrove Tuesday

*Pancake Party in the parish hall, 6pm*

2<sup>nd</sup> March: Ash Wednesday

10<sup>th</sup> March: Thursday Lunch at 1pm

17<sup>th</sup> March: Thursday Lunch at 1pm

24<sup>th</sup> March: Thursday Lunch at 1pm

29<sup>th</sup> March: Ipswich Deanery Lenten  
Station Mass at St Mary's

31<sup>st</sup> March: Thursday Lunch at 1pm

7<sup>th</sup> April: Thursday Lunch at 1pm

10<sup>th</sup> April: Palm Sunday

14<sup>th</sup> April: Maundy Thursday

15<sup>th</sup> April: Good Friday

17<sup>th</sup> April: Easter Sunday

### THIS WEEK

#### Wednesday 19<sup>th</sup>

- 7pm: 'In the Cool of the Day' talk

#### Friday 21<sup>st</sup>

- 11am: Over 60s coffee morning

- 5pm: Confirmation class

#### Saturday 22<sup>nd</sup>

- 4pm: First Communion class

### NEXT WEEK

#### Wednesday 26<sup>th</sup>

- 7pm: 'In the Cool of the Day' talk

#### Friday 28<sup>th</sup>

- 11am: Over 60s coffee morning

- 5pm: Confirmation class

#### Saturday 29<sup>th</sup>

- 4pm: First Communion class

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

## FACE COVERINGS

Owing to the latest variant of the Covid-19 virus, face coverings are currently required by law in all places of worship unless you are exempt, and except when singing. Fr Joseph asks that you comply with the law, and give consideration to those who are anxious or vulnerable as well as to those whose reason for an exemption may not be obvious. Please continue to use the hand sanitiser and to complete the track-and-trace forms or use the app. Thank you.

### 'IN THE COOL OF THE DAY'

Our Wednesday evening talks continue this week at 7pm in the hall. Please come along whether or not you have been to any of the previous talks.

### ADULT CONFIRMATION CLASSES

Adults wishing to receive the Sacrament of Confirmation, please contact Fr Joseph. Classes, on a weekday evening, will begin soon.

### THURSDAY LUNCHES

Our parish Thursday lunches make a long-awaited return this Lent—at 1pm in the parish hall—raising funds for a different charity each week. Please see the dates overleaf and watch this space for more details.

### CHRISTMAS CRIB COLLECTION



Our Crib Collection for Aid to the Church in Need is leaping ahead, and if it were to continue like this we will easily exceed our **£1,000** target! Let's see if we can!

You can give in the collection box by the crib or by donating through our Dona cashless machines at the back of the church, or via our website.

### New Readers

We are keen to find new readers, especially but not exclusively young readers. If you are interested, please contact Fr Joseph. Thank you.

### Sick List

Prayers are asked for Rosemary Pease, Lee Porter, Jim Convey, Simon Marriage, Mary Driscoll, and Leighton Scott.

### Of your charity

Please pray for the repose of the souls of those who have died recently, as well for all whose anniversaries occur at this time: Lucy Alexander, Thomas Bain, Richard Norden, Francis Snell, William Cork, Mary Titterington, Caterina Polanczuk, Anna Dye, Arthur Hambling, John Crowley, Violet Burrows, Vera Ellis, Michael Murray, Paul Wright, Rose O'Hare, Alice McGill, William Ely, Patrick Hynes, David Watts, Mabel Everett, Felicidad Stephenson, Irene Zaba (nee Skeet), Nancy Sicluna, Ivy Scaife, and Venis Margarita. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

**Fr Joseph writes: The Mass-Pt XXVIII** We pause for a little longer over the prayer, *Communicantes*, which we considered last week, to take a brief look at the six variants that pop up through the year on the Church's most important feasts. These variants are ancient, going back at least as far as Pope St Leo the Great in the first half of the fifth century.

**On the Nativity of the Lord and throughout the Christmas Octave**, the *Communicantes* begins with the words: *Celebrating the most sacred night (day) on which blessed Mary the immaculate Virgin brought forth the Saviour for this world, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ*,

**On the Epiphany of the Lord**: *Celebrating the most sacred day on which your Only Begotten Son, eternal with you in your glory, appeared in a human body, truly sharing our flesh, and in communion with...*

**At the Mass of the Lord's Supper on Maundy Thursday**: *Celebrating the most sacred day on which Our Lord Jesus Christ was handed over for our sake, and in communion with...*

**From the Mass of the Easter Vigil until Low Sunday**: *Celebrating the most sacred night (day) of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with...*

**On the Ascension of the Lord**: *Celebrating the most sacred day on which your Only Begotten Son, our Lord, placed at the right hand of your glory our weak human nature, which He had united to Himself, and in communion with...*

**And on Pentecost Sunday**: *Celebrating the most sacred day of Pentecost, on which the Holy Spirit appeared to the Apostles in tongues of fire, and in communion with...*

The prayer that follows the *Communicantes*, the *Hanc Igitur* ('Therefore, Lord, we pray...'), also has two variants. We shall look at the *Hanc Igitur* in more detail next week, but we mention it here because of the connection between all of these variations:

**From the Easter Vigil until Low Sunday**, and again at **Pentecost**, the words added to the *Hanc Igitur*, with reference to the oblation we make, are: *for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins;*

and on **Maundy Thursday** is added: *as we observe the day on which Our Lord Jesus Christ handed on the Mysteries of His Body and Blood for His disciples to celebrate.*

These insertions into the text of the Canon of the Mass serve to highlight the great mysteries of the Incarnation which are made known to us progressively throughout the Church's year. On each of these feast days, the next aspect of Our Lord's Incarnation and work of forgiveness and salvation is revealed, just as it was on the occasion of each of the original events, that is, the Nativity, the Epiphany, and so forth. When we place them all side by side, as we have done here, we can see the whole work of our redemption in summary: the Incarnation of the Son of God, His being made known to the whole world, His Passion and suffering and death, His Resurrection, His Ascension back into heaven, and His continued presence on earth in His Mystical Body, the Church, accomplished through His sending forth of the Holy Spirit as well as in the mysteries of the Sacraments, all seven of which are either alluded to or mentioned explicitly.