

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
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Parish Administrator:
Fr Joseph Welch

Sundays: Yr C
Weekdays: Yr 2

January is dedicated to
the Holy Name of Jesus

Sunday 9th January 2022

The Holy Family

8am (TLM) — Maria Stallwood's int.

The Baptism of Our Lord

09:30 — Pro Populo

11:00 — Ellen Ebelewicz RIP

Monday 10th January

Feria

10am — James Ball RIP

Tuesday 11th January

Epiphany feria

8am (TLM) — Maria Stallwood's int.

Wednesday 12th January

Funeral requiem

11:30am — Flora Iwasiak RIP

S. Aelred of Rievaulx

6pm — Gintautas Rimkus RIP

Thursday 13th January

S. Hilary

12:15pm — Valentina Petrowska RIP

Friday 14th January

Funeral requiem

10am — Ellen Ebelewicz RIP

Saturday 15th January

Our Lady on Saturday

10am — Seward family

Vigil of the 2nd Sunday of the Year

6pm — Pro Populo



THE BAPTISM OF CHRIST

by

*Andrea del Verocchio &
Leonardo da Vinci*

(between 1472—1475)

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CRIB TILL CANDLEMAS

If you have not yet taken down your crib at home please consider leaving it in place till the feast of Candlemas on 2nd February. Why? First, that is the traditional date when cribs come down, drawing to a close the Church's 'season of light' (see last week's newsletter); and second, because, although the world has already forgotten about Christmas, our Faith teaches us to welcome Our Lord into our hearts and minds long after the rest of the world has ceased to take any notice of Him. His presence in the crib serves as a 'sign of contradiction,' (as Simeon will say in the Gospel at Candlemas, Lk 2:34), long after all the other Christmas decorations have been packed away.

CONFESSIONS:

Mon — Fri: 20 minutes before each Mass

Sat: 9:30 — 10:00 & 5pm — 5:45pm

ADORATION: Sat: 5pm — 5:45pm

ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH &

S. PANCRAS: Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at 8am. (Next 2nd Sunday Mass: 13th Feb)
Traditional Latin Masses (TLM) are said according to the Missal used before the Second Vatican Council.

THIS WEEK

Sunday 9th 8am (TLM): 2nd Sunday of the Month

Monday 10th 7pm: Parish Council meeting

Wednesday 12th

- 11:30am: Funeral, Flora Iwasiak RIP

- 7pm: 'In the Cool of the Day' talk

Friday 14th

- 10am: Funeral Requiem

Ellen Ebelewicz RIP

- 11am: Over 60s coffee morning

- 5pm: Confirmation class

Saturday 15th

- 4pm: First Communion class

NEXT WEEK

Wednesday 19th

- 7pm: 'In the Cool of the Day' talk

Friday 21st

- 11am: Over 60s coffee morning

- 5pm: Confirmation class

Saturday 22nd

- 4pm: First Communion class

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

FACE COVERINGS

Owing to the latest variant of the Covid-19 virus, face coverings are currently required by law in all places of worship unless you are exempt, and except when singing. Fr Joseph asks that you comply with the law, and give consideration to those who are anxious or vulnerable as well as to those whose reason for an exemption may not be obvious. Please continue to use the hand sanitiser and to complete the track-and-trace forms or use the app. Thank you.

'IN THE COOL OF THE DAY'

Our Wednesday evening talks resume this Wednesday, 12th January, at 7pm in the hall. Please come along whether you joined us last term or not.

CHRISTMAS CRIB COLLECTION



Our Crib Collection for Aid to the Church in Need is leaping ahead, and if it were to continue like this we will easily exceed our **£1,000** target! Let's see if we can! You can give in the collection box by the crib or by donating through our Dona cashless machines at the back of the church, or via our website.

BLESSED EPIPHANY CHALK

20 + C + M + B + 22

Please take a piece of blessed Epiphany chalk from the back of the Church along with a pink slip of paper explaining how to mark your homes with the Epiphany blessing.

Readers Please would all those who read at Mass (Sundays or Weekdays) take a copy of the leaflet, 'Notes for Readers at Mass,' from the back of church? We are also keen to find new readers, and especially young readers. If you are interested, please contact Fr Joseph. Thank you.

Sick List Prayers are asked for Rosemary Pease, Lee Porter, Jim Convey, Simon Marriage, Mary Driscoll, and Leighton Scott.

Of your charity

Please pray for the repose of the souls of Valentina Petrowska, Flora Iwasiak and Ellen Ebelewicz, who have died recently, as well for all whose anniversaries occur at this time: Jessie Bilby, Regina Scott, James Shevlin, Cecilia Prime, Bernard Brenninkmeijer, Henry Jackson, Albert Skinner, Eglantine Smith, Constance Monaghan, Frank Hoskin, Thomas Barham, Agnes Wardley, Myra Shirra, Lawrence Philips, Alfred Zagni, George Kelly, Ian Galuin, Mabel Westerling, Violet Fox, John Geraghty, Ronald D'Cruz, James Scannell, Lilian Cornish, Jan Wasik, Winnifred Garlick, Henry Kane, James Lynch, Isobel Manthorpe, Samuel Ward, Angelina Phillips, Barbara Bird, Roy Mulliner, Marian Traynor, Doris Meakings, Astrid Bradshaw, Vincenzo Labella, Jean Wright, and Delphine King. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Fr Joseph writes: The Mass-Pt XXVII We resume our look at the Mass, which we interrupted for a couple of weeks over Christmas, by considering the next prayer in the Canon, the *Communicantes*, 'In communion with...'

The *Communicantes* forms the second part of the *Memento* to which we looked at in Part XXVI. In the *Memento* we prayed for the living. Now, in the *Communicantes*, we pray to (not for) those living souls who are already fully united with God in heaven, beginning with the 'glorious and ever-Virgin Mary, Mother of our God and Lord, Jesus Christ.' As Queen of Apostles and Martyrs, the Blessed Virgin heads a blood-stained list of both Apostles and Martyrs.

But first comes the name of St Joseph, her spouse, whose name was added to the Roman Canon by Pope John XXIII as recently as 1962. (The wording of the Canon had previously remained unchanged for 1,362 years after Pope St Gregory the Great added a few words in the year AD 600.) Since the seventh century, no pope had dared to alter so sacred a text.

At the top of the list **PETER**, as the Prince of the Apostles and first pope, is accompanied by **PAUL**, the Apostle to the Gentiles, both of whom became known as the Apostles of the city of Rome following their martyrdoms in the year AD 67 when St Peter was crucified upside down (because he deemed himself unworthy to die in exactly the same fashion as Our Lord), and St Paul who, as a citizen of the Roman Empire, was beheaded.

ANDREW comes next as the first of the remaining ten, in part because he was the first true Apostle, that is, the first one who, having found the Messiah, went to call someone else to follow Our Lord (Jn 1:41), and in part because of who it was that he called, namely Simon Peter, his brother. Next comes **JAMES**, the son of Zebedee, and his brother **JOHN**, the beloved disciple, followed by the others according to the order of their feast days in the Church's liturgical calendar at the time when the Roman Canon was written (that is, some 1,600 years or more before the changes introduced in 1969): **DOUBTING THOMAS**, called the Twin; **JAMES the Less**, the son of Alphaeus; **PHILIP**, whose voice is heard several times in the Gospels; **BARTHOLOMEW**, also called Nathanael in Jn 1:43-51, who was flayed alive; **MATTHEW**, also called Levi, a former tax collector and the writer of one of the four Gospels; **SIMON the Zealot**, who died by being sawn apart; and **JUDE**, also called Thaddeus, who wrote a Letter in the New Testament and who died by the axe alongside Simon the Zealot.

Then follows a list of twelve martyrs, each of whom has an especial connection with Rome, either having been born there or having his relics enshrined in the city, except Cyprian of Carthage who was, however, a famous champion of the unity of the Church, and was popularly venerated in Rome. The names are in hierarchical order: five popes; a bishop; a deacon; and five laymen. **LINUS** was St Peter's successor as Bishop of Rome. **CLETUS** succeeded Linus as the third pope. **CLEMENT**, whose relics are preserved at San Clemente in Rome. **SIXTUS II** was beheaded having been found saying Mass in the catacomb of Callistus. **CORNELIUS** was martyred in exile in modern day Civitavecchia. **CYPRIAN**, whose veneration was always closely connected with that of Cornelius. **LAWRENCE** was martyred three days after Pope Sixtus II whose deacon he was. **CHRYSOGONUS** was arrested in Rome, although martyred in Aquileia. **JOHN** and **PAUL**, two officers at the imperial palace. And **COSMOS** and **DAMIAN**, two doctors who refused payment for their services. The lives of martyrs are said to be crowned by their martyrdom. These twenty-four martyrs—the twelve Apostles and the twelve saints from the Early Church—represent all the martyrs, and symbolize the twenty-four Elders seated around the throne of the Lamb in white garments in the Book of the Apocalypse who cast their crowns before the throne in an act of homage (4:10).