

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
1 Orwell Place
Ipswich
IP4 1BD

Tel: 01473 252596
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www.stpancraschurch.org.uk



Parish Administrator:
Fr Joseph Welch

Sundays: Yr C
Weekdays: Yr 2

June is dedicated to
the Sacred Heart of Jesus

Sunday 12th June 2022

Trinity Sunday

8am (TLM) — Pro Populo

09:30 — for the Missionary Sisters of
St Peter Claver

11:00 — for the election of a bishop

Monday 13th June

S. Anthony of Padua

10am — Private int.

Tuesday 14th June

S. Basil the Great

8am (TLM) — for the restoration of all
things in Christ

Wednesday 15th June

Feria (11th week of the year—readings, Yr 2)

6pm — for the Souls in Purgatory

Thursday 16th June

Corpus Christi

8am (TLM) — in reparation for sacrileges
against the Bd Sacrament

Votive Mass of the Blessed Sacrament

12:15pm — Fr Leeder RIP

Friday 17th June

S. Botolph

10am — Holy Souls

Saturday 18th June

Our Lady on Saturday

10am — Holy Souls

Vigil of Corpus Christi

6pm — Holy Souls

CONFESSIONS:

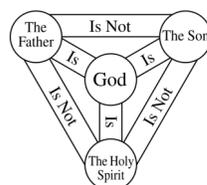
Mon — Sat: 30 minutes before each
Mass, and 5pm — 5:45pm on Sat.

ADORATION: Sat: 5pm — 5:45pm

ROSARY: Mon — Fri: after Mass

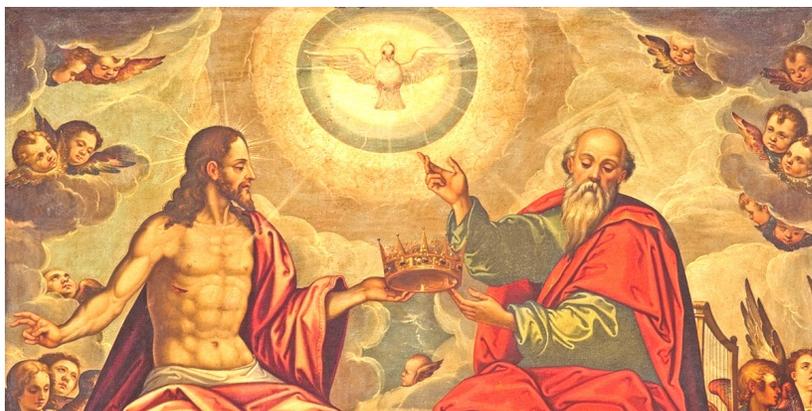
**DEVOTIONS TO O.L. OF IPSWICH &
S. PANCRAS:** Sat after 10am Mass

TLM Masses: 2nd Sunday of the month
at 8am. (Next 2nd Sunday Mass: 10th July)



THE FEAST OF THE HOLY AND UNDIVIDED TRINITY

*'Firmly I believe and truly
God is Three and God is One'*



The Holy Trinity by Marcelo Coffermans (1560)

MISSIONARY APPEAL

Today we extend a very warm welcome to Sr Mini & Sr Reena of the
Missionary Sisters of St Peter Claver
claveriansisters.com

to tell us a little about their work, and to ask us for our prayers and our financial support. Please be as generous as you possibly can be. Thank you.

Next Sunday, 19th June, we have our

CORPUS CHRISTI PROCESSION

3pm



Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843
St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

St Anthony of Padua & the Poor Box

Everybody knows that we pray to St Anthony when we lose things, and that he will find them for us. But many people seem to have forgotten the second part of the bargain. If he finds what we are looking for then we are supposed to make a donation to the Poor Box, which is why, in many parishes, the box is labelled St Anthony's Poor or even St Anthony's Bread. Please show your gratitude with generosity.



First Communion Next Year? Please see the poster in the porch or the leaflet at the back of church.

Parish Magazine The deadline for articles is today. Please leave hard copies with Fr Joseph or forward them to sdonag9@gmail.com Thank you.

Mass Intentions Masses may be said for almost any intention, for the living and for the deceased. Please complete a Mass Offering envelope from the back of church and return it to Fr Joseph. Mass offerings are a vital source of income for the parish, helping to maintain the fabric of the buildings and helping to cover the costs of running a busy town-centre parish. Therefore, the recommended Mass offering is £10.

PARISH EVENTS

St Pancras Corpus Christi procession
Sunday, 19th June at 3pm

St Pancras First Communion Mass
Sunday, 26th June at 9:30am

(N.B. the 11am Mass will start at 11:30am)

**Induction of Fr Joseph as Parish Priest
by Bishop Alan**
Tuesday, 5th July at 6pm

For Diocesan events please see the poster in the porch.

Sick List Prayers are asked for Rosemary Pease, Jim Convey, Simon Marriage, Mary Driscoll, Leighton Scott, and Bernie Wood.

Of your charity

Please pray for all who have died recently, as well for all whose anniversaries occur at this time: Michael Fee, William Bentley, Norah King, Sidney Warren, Maureen Ferguson, Domenico Lauergata, Roman Sawuta, Hannah Horne, Ellen Lammond, Raymond Vent, Marjory (Betty) Pickering, Christopher List, Josephine Ahmed, John Clarke, George Scicluna, Victor Fennell, George Gallaway, Bridget Maile, Joseph Patten, Margaret Skinner, Margaret Burns, James Flanagan, Elizabeth Ingram, Teobaldo Merico, John Sweeney, Henry Brock, Nicholas Aylward, George Selby, Mary Brookes, Margaret Denton, Ann Thomas, Margaret Bradley, Amy Moul, Jeremiah Whelan, Elena Roome, and Fioravanti Masullo. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Fr Joseph writes: The Mass-Pt XXXX

Libera nos, quæsumus, Domine, ab omnibus malis...
'Deliver us, Lord, from every evil...'

During the Canon of the Mass—the Eucharistic Prayer—the Prince of Peace has come down upon the altar and has been made sacramentally present to us, Body, Blood, Soul and Divinity. More than at any other moment, perhaps, we are made aware that the Blessed Sacrament is the Sacrament of peace and of unity. The peace that we mean here is the peace that the world cannot give (Jn 14:27), and in this context the opposite of peace—the enemy of peace—is sin. Sin is defined as an offence against God. Sin is what disrupts the harmony between Creator and creature, and between one creature and another creature. It is sin, both our own sins and the sins of other people, that causes turmoil and tribulation in our lives. Only the forgiving, merciful, grace of God's presence in our souls in the form of sanctifying grace, wrapped in the beauty of prayer, can bring us true peace. For such peace to exist deep in our individual hearts, and in the divinely constituted society which we call the Church, there has to be an absence of evil and an absence of the distress that comes with evil. In the *Libera nos* the Church prays for the absence of evil in our personal lives and in the Church as a whole, and for the presence of peace instead. That is, the Church prays for an absence of sin and its effects, and for the presence of Christ in our souls and in the wider Church.

Domine Iesu Christi, qui dixisti Apostolis tuis...
'Lord Jesus Christ, who said to your Apostles...'

The Church prays again for peace and for unity, for the presence of divine order and harmony—between God and Man, and within the body of the Church—before anyone receives Holy Communion. These are prerequisites for a fruitful Communion. The Sacrament of Holy Communion is the presence of Christ in sacramental form. Those who are admitted to this most Blessed of all Sacraments cannot, in turn, admit of any division or discord. The Sacrament of Unity, as St Thomas Aquinas calls it, is both the sign and the reality of union with each other *in Christ*. To participate in the reality of this union, each communicant must already share in the oneness, the unity, of the Mystical Body of Christ, the Church. The visible signs of unity are a oneness is *faith, worship, governance, and charity*. In other words, each communicant must already believe and profess what God has revealed through the teachings of His Church, must participate in the same liturgical and sacramental life of the Church, must place themselves under, and accept, the governance of the Church as Christ established Her with His Vicar the Pope and the successors of His Apostles, the Bishops, and must be at one in the bond of Christian charity through sacramental grace. If any one of these signs of unity is missing, a communicant should not present him— or herself for Holy Communion. And this is why non-Catholics, or those who are not in a state of grace, or those who publicly reject the Church's teaching or authority on any matter, may not be admitted to the Sacrament of Holy Communion. To fail in unity on any one of these points would be to lack integrity (that is, wholeness) and to tell a lie. It would be like saying, 'I am in union with Our Lord Jesus Christ and all the members of His Mystical Body, the Church' when in fact I am not. The dissonance—the lack of unity and harmony—when someone receives Holy Communion when he or she is in fact not in union and harmony with Christ and His Church is what sends further fissures through the Body of the Church and damages that unity for which Christ Himself prayed at the Last Supper (Jn 17:21).