

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
1 Orwell Place
Ipswich
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Parish Priest:
Fr Joseph Welch

Sundays: Yr C
Weekdays: Yr 2

November is dedicated to
the Holy Souls in Purgatory

Sunday 30th October 2022

Christ the King

8am (TLM) — Pro Populo

31st Sunday of the Year

09:30 — Arthur Hambling RIP (F)

11:00 — Fr Martin Orme RIP

Monday 31st October

Feria

10am — Elizabeth Layton RIP (F)

Tuesday 1st November

All Saints **HOLY DAY OF OBLIGATION**

8am (TLM) — Philippe Coiquaud RIP

12:15pm — Rambayon family RIP

7pm — Pro Populo

Wednesday 2nd November

Commemoration of All the Faithful Departed

8am (TLM) — Private int.

12:15pm — Holy Souls

7pm — Pope's int.

Thursday 3rd November

S. Martin de Porres

12:15pm — Deceased Members of the

Ipswich Circle of the Catenians

Friday 4th November

S. Charles Borromeo

10am — Mary Hambling RIP (F)

Saturday 5th November

Requiem

10am — November Dead List

Vigil of the 32nd Sunday of the Year

6pm — Joyce & David Fahey RIP

CONFESSIONS:

Mon — Sat: 30 minutes before each Mass

& Sat: 5pm — 5:45pm

1st Friday: 7pm — 8pm

ADORATION: Sat: 5pm — 5:45pm

ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH &

S. PANCRAS: Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at
8am. (Next 2nd Sunday Mass: 13th Nov.)

NOVEMBER DEAD LIST ENVELOPES

Envelopes are available at the back of church. Write down on a piece of paper the names of your loved ones who have died, and place it in an envelope along with a Mass offering, and Masses will be said during November for all those whose names are listed. Masses for the Holy Souls will then continue to be said throughout the next twelve months also. Hand envelopes to Fr Joseph or post them through the letter box of the presbytery. Thank you.

TWO MAJOR HOLY DAYS THIS WEEK

TUESDAY 1ST & WEDNESDAY 2ND NOVEMBER

ALL SAINTS (HOLY DAY OF OBLIGATION) & COMMEMORATION OF ALL THE FAITHFUL DEPARTED

The schedule for both days is:

Masses: 8am (TLM), 12:15pm, **7pm** (sung).

Confessions will be heard before each Mass.

The rosary will be said after the 12:15pm Mass.

Indulgences

A *plenary* indulgence, applicable to the Holy Souls in Purgatory, is granted to the Christian faithful who devoutly visit a church or oratory on All Souls Day (Nov 2nd) and recite the Creed and Our Father.

A *plenary* indulgence, applicable to the Holy Souls in Purgatory, can be gained on each of the days from 1st to 8th November by visiting a cemetery and praying there for the faithful departed. On other days of the year a *partial* indulgence can be gained.

A *partial* indulgence, applicable to the Holy Souls in Purgatory, can be gained each time the prayer, "*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen*" is recited.

A *partial* indulgence is granted to the Christian faithful, applicable to themselves or to the Holy Souls, who devoutly recite the *De Profundis*.

A *partial* indulgence is granted the Christian faithful, applicable to themselves or to the Holy Souls, who devoutly recite Lauds or Vespers from the Office for the Dead.

To gain an indulgence you must say the prayer or perform the work:

whilst being free from all attachment to sin, even venial sin

and, within several days either side of this,

go to Confession

receive Holy Communion

pray for the Pope's intentions.

CONFIRMATION & FIRST COMMUNION CLASSES begin again, after the school half term holiday: Confirmation Class: Friday, 4th November at 5pm; First Communion Class: Saturday, 5th November at 4pm.

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

Dates for your diary

Sunday, 6th November at 2:30pm The traditional blessing of graves beginning at the Lawn Cemetery.

Monday, 7th November at 12 noon Requiem Mass for Fr Martin Orme RIP

Sunday, 13th November at 11am Solemn requiem for the War Dead preceded by the Act of Remembrance.

Thursday, 17th November at 12:15pm Requiem Mass for deceased clergy of the deanery.

Sunday, 20th November Adoration of the Blessed Sacrament all afternoon on the feast of Christ the King from the end of the 11am Mass until Solemn Benediction at 5pm.

Sunday, 27th November First Sunday of Advent

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Next Parish Magazine Articles, essays, poems and so forth to matilda79r@gmail.com by 1st November please, including questions for Fr Joseph to answer!

Parish Diary We now have a parish diary on our parish website. Go to the home page, scroll down to 'News,' and click on the link to see what's happening at St Pancras.

Accommodation needed A Catholic, married couple, recently arrived in Ipswich, are looking for accommodation. Max. £600 pcm. Contact: Fesia 07586514016/07867056918/ fesiajkurian77@gmail.com

Our next Book Club meeting will be on Monday, 12th December at 7pm when we will discuss *The Word is Very Near You* by Fr Wilfrid Stinissen. Please join us.

Foundation Governors for the Diocese of East Anglia's 26 schools are needed. Training and support will be provided. Please contact Andy Stone, the Director of Schools' Service for the diocese by e-mail at: andy.stone@rcdea.org.uk

Did you know...? 'Souling' was the Mediaeval practice of going from door to door at this time of year singing songs and hymns, and praying for the dead, in return for apples, ale, or soul cakes. It was especially popular in England. Perhaps this is the origin of our modern day Hallowe'en trick-or-treating?

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St. John of the Cross said, 'Whoever does not seek the Cross of Christ, does not seek the glory of Christ.'

Sick List Prayers are asked for Rosemary Pease, Jim Convey, Simon Marriage, Mary Driscoll, Leighton Scott, Bernie Wood, Graham Wilding, and Larry Crowley.

Of your charity Please pray for the repose of the soul of Fr Martin Orme, who died recently, as well for all whose anniversaries occur at this time: Ceslaus Sulewski, Teofil Pozyczka, Bernard Shaw, Margaret Dye, Thelma Mason, Teresa Martyn, David O'Neill, Margaret Abernethy, Antonino Catalanotto, Rosina Pelligrini, Leslie Grueber, Helen Wilson, Mgr Joseph McShee, Vincent Cunane, Jim Maille, Consuelo Stocks, Irene Biela, Maggie Schofield, Lilian Bowles, Kathleen Connolly, Joyce Fahey, Isabel Manthorpe, and Mary Gallaway. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Fr Joseph writes: To Judge The Living And The Dead

We know neither the day nor the hour (Mt 25:13) of Christ's second coming, but what we do know is that on that day, all will be judged according to their deeds on earth, and the goats will be separated from the sheep (Mt 25:31-46).

In fact each of us will undergo two judgments. The first, the Particular Judgment, will take place at the moment of our death when we shall first come face to face with our God. Each of us will be deemed fit to enter Heaven or to be cast out to hell. Only those who are perfect may enter the perfection of Heaven, so those who are judged fit to enter Heaven but are not yet perfect will undergo the perfecting process of Purgatory, a purging that will cleanse from our souls any and all temporal (as opposed to eternal) punishment that remains outstanding as part of our atonement for our sins. Only Christ can atone for our sins, yet each of us must play our part and, as St Paul says, 'complete what is lacking in Christ's afflictions' (Col 1:24). In other words, our salvation requires our active involvement. If we die without having done sufficient penance to have contributed fully our part in the process of our own salvation, then that process is completed and perfected in Purgatory, a place of both suffering and of joy and hope. Those who attain to Purgatory know that they are bound for Heaven. Yet, because our life here on earth is the time given to us to grow to be more like to Christ, death is the cut-off point, as it were, and souls in Purgatory can no longer contribute through acts of the will to their own perfecting. As a result, they are wholly dependent upon the prayers of the saints in Heaven as well as those of us who remain here on earth. Consequently, it is a duty of all Catholics to pray for the souls of the faithful departed, that is, the Holy Souls in Purgatory.

At the end of time, at the moment of Christ's coming in glory, those who have already died, as well as those still alive on the earth, will be caught up in the final, the General Judgment, which serves four purposes. First, the judgment of God upon the wicked who have thrived in this life will be seen by all, and that judgment will be vindicated (Ps 50[49]:6). Second, our bodies will then be resurrected to share in the virtue and glory, or the guilt and condemnation, of the soul. Third, the trail of good that each of us leaves behind us in this life will be rewarded, and the trail of harm that we have left behind us will be judged and the concomitant mess will be sifted and sorted out by God, and any guilt punished. And, finally, Christ, so ignominiously and ignobly dishonoured, condemned, and crucified, will be vindicated and glorified before all of creation.

Ps 129 — For the Dead

Out of the depths I have cried to Thee, O Lord, Lord hear my voice.
O let Thine ear be attentive to the voice on my supplication.

If Thou, O Lord, should observe iniquity, Lord who shall endure?
But with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

My soul has relied upon His word, my soul has hoped in the Lord.
From the morning watch even until night let Israel hope in the Lord.

Because with the Lord there is mercy, and with Him plentiful redemption.

Israel indeed He will redeem from all its iniquities.

∇. Eternal rest grant unto them, O Lord.
R. *And let perpetual light shine upon them.*
∇. May they rest in peace.
R. Amen.

∇. O Lord hear my prayer.
R. *Let my cry come before Thee.*

Let us pray:
O God, Creator and Redeemer of all the faithful, grant to the souls of Thy servants departed the remission of all their sins, and through our pious supplication may they obtain that pardon which they have always desired. Who lives and reigns forever and ever. Amen.