

# THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

*Deum diligere et quæ sunt Dei*

'To love God and the things of God'

The Presbytery  
1 Orwell Place  
Ipswich  
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Parish Priest:  
Fr Joseph Welch

Sundays: Yr C  
Weekdays: Yr 2

November is dedicated to  
the Holy Souls in Purgatory

## Sunday 20<sup>th</sup> November 2022

*Christ the King*

09:30 — Pro Populo

11:00 — Christopher, Kathleen, &  
Peter Merlehan RIP

## Monday 21<sup>st</sup> November

*Presentation of the Blessed Virgin Mary*

10am — Children of Mary (F)

## Tuesday 22<sup>nd</sup> November

*S. Cecilia*

8am (TLM) — Souls in Purgatory

## Wednesday 23<sup>rd</sup> November

*Requiem*

6pm — November Dead List

## Thursday 24<sup>th</sup> November

*S. Andrew Dung-Lac & Companions*

12:15pm — Lee Carl Porter RIP

## Friday 25<sup>th</sup> November

*Requiem*

10am — November Dead List

## Saturday 26<sup>th</sup> November

*Our Lady on Saturday*

10am — Clarice Morris RIP (F)

*Vigil of the First Sunday of Advent*

6pm — Agnes Woodward

### CONFESSIONS:

**Mon — Sat:** 30 minutes before each Mass

**& Sat:** 5pm — 5:45pm

**1<sup>st</sup> Friday:** 7pm — 8pm

**ADORATION:** Sat: 5pm — 5:45pm

**ROSARY:** Mon — Fri: after Mass

### DEVOTIONS TO O.L. OF IPSWICH &

**S. PANCRAS:** Sat after 10am Mass

**TLM Masses:** 2<sup>nd</sup> Sunday of the month at  
8am. (Next 2<sup>nd</sup> Sunday Mass: 11<sup>th</sup> Dec.)

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*Traditional Latin Masses (TLM) are said  
according to the Missal used before the  
Second Vatican Council.*

### NOVEMBER DEAD LIST ENVELOPES

Envelopes are available at the back of church. Write down on a piece of paper the names of your loved ones who have died, and place it in an envelope along with a Mass offering, and Masses will be said during November for all whose names are listed. Masses for the Holy Souls will then continue to be said throughout the next twelve months also. Hand envelopes to Fr Joseph or post them through the letter box of the presbytery. Thank you.

### AD ORIENTEM

Please note that all three of this weekend's Masses will be said *ad orientem*, that is, facing 'to the east,' (towards Jerusalem, the site of Our Lord's death and resurrection) which will allow the altar to be set up ready for

### ADORATION OF THE BLESSED SACRAMENT

*in honour of*

**CHRIST THE KING**



from the end of the 11am Mass until Solemn Benediction at 5pm.  
Please sign the watching list at the back of church, and come and spend some time this afternoon in adoration of our beloved Saviour, and pray for the needs of the Church and of the world.

### Coffee Morning on Saturday, 26th November, 10am — 12 noon

To raise funds for Macmillan Cancer Support hosted by Bernie Wood's Macmillan Nurse, Karen Neller. Please come along (especially if you can bring a cake!) to support this valuable work. Thank you.

**On Tuesday this Week** Brigitte Newman-Sanders has arranged for a priest of Opus Dei to give an afternoon of recollection for women at St. Pancras on Tuesday afternoon 22<sup>nd</sup> November, 2—4pm. Bill has also arranged one for men on the same day at 7pm. All most welcome.

### Recent Collections

**September:** Standing orders: £1,223; Dona: £1,128:95; green envelopes: £556:20; collection plate: £2,095:91. Total: £5,004:06.

**October:** Standing orders: £1,267; Dona: £803:87; green envelopes: £706:49; collection plate: £1,547:68. Total: £4,325:04.

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

**Monday, 28<sup>th</sup> November** at 6:30pm Parish Finance Committee meeting followed at 7:30pm by the Parish Council meeting.

**Wednesday, 30<sup>th</sup> November** The first of our four Advent devotions will begin straight after the 6pm Mass.

**Friday, 2<sup>nd</sup> December** First Friday Confessions from 7pm till 8pm.

**Thursday, 8<sup>th</sup> December** at 1pm Thursday lunch in the parish hall. All welcome. Lunch is free, but donations are invited for Mary's Meals.

**Friday, 9<sup>th</sup> December** Catholic Young Adults (CYA) meet at 7pm. (18-35 year olds.)

**Monday, 12<sup>th</sup> December at 7pm** Book Club meeting in the parish hall to discuss *The Word is Very Near You* by Fr Wilfrid Stinissen. Please join us.

**Sunday, 18<sup>th</sup> December** at 4pm Carol Service & the Blessing of Cribs, followed by mince pies in the hall.

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### Advent Devotions

Advent Devotions will take the place of our Wednesday evening talks in the run-up to Christmas. Each Wednesday in Advent, beginning straight after the evening Mass, there will be prayers and a meditation concluding with Benediction of the Blessed Sacrament. Please come along and make these devotions part of your spiritual preparation for the Nativity of Our Lord.

*Please note that the rosary will not be said after the Wednesday evening Mass during Advent nor will it form part of the Advent devotions.*

### Confessions During Advent

During Advent, Confessions will be heard:

- for 30 minutes before each Mass, Monday—Friday;
- on Saturdays 9:30—10am and 5pm—5:45pm;
- and on the First Friday of December 7pm—8pm.

There will be additional Confessions during the last week of Advent. Details to follow.

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**Sick List** Prayers are asked for Rosemary Pease, Jim Convey, Simon Marriage, Mary Driscoll, Leighton Scott, Bernie Wood, Graham Wilding, Larry Crowley, and Brian Price.

### Of your charity

Please pray for the repose of the souls of those who have died recently, as well for all whose anniversaries occur at this time: John Molloy, Josephine Humphries, Mary Dallastone, Patrick Morley, William Everitt, Thomas Ainsworth, Alan Gorham, James Riordan, George Kelly, John Shevlin, Marie Doyle, Mary Barham, John Neacy, Joseph Dunleavy, Marie Giudicianni, Pamela Gaffney, Fr Ray Kerby, Mary Emmerson, Sheila Alcock, William Golding, Andrew Foote, Winifred Cutmore, Florence Mee, Audrey Kelly, Herbert Dallastone, Edwin Coney, Kathleen Corkery, James Smith, Annie Lynch, Clarice Morris, John Leeder, Johanna Cobbold, and Sylvia Snowling. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

### Fr Joseph writes: Our Lord Jesus Christ, Universal King

On this glorious feast of Our Lord's universal Kingship we consider the splendour of His reign as well as His authority to reign not just over hearts and minds but over the whole of society also. It is God's laws that should provide the framework of all civil laws, even if Christ and His Church do not directly intervene in the legislative work of governments. As Pope Pius XI wrote in 1925 in his encyclical letter to the whole Church, *Quas Primas*, when he instituted the feast of Christ the King:

“Let Us explain briefly the nature and meaning of this lordship of Christ. It consists, We need scarcely say, in a three-fold power which is essential to lordship. This is sufficiently clear from the scriptural testimony already adduced concerning the universal dominion of our Redeemer, and moreover it is a dogma of faith that Jesus Christ was given to man, not only as our Redeemer, but also as a law-giver, to whom obedience is due. Not only do the gospels tell us that he made laws, but they present him to us in the act of making them. Those who keep them show their love for their Divine Master, and he promises that they shall remain in his love (Jn 14:15; 15:10). He claimed judicial power as received from his Father, when the Jews accused him of breaking the Sabbath by the miraculous cure of a sick man. ‘For neither doth the Father judge any man; but hath given all judgment to the Son’ (Jn 5:22) In this power is included the right of rewarding and punishing all men living, for this right is inseparable from that of judging. Executive power, too, belongs to Christ, for all must obey his commands; none may escape them, nor the sanctions he has imposed.

“This kingdom is spiritual and is concerned with spiritual things. That this is so the above quotations from Scripture amply prove, and Christ by his own action confirms it. On many occasions, when the Jews and even the Apostles wrongly supposed that the Messiah would restore the liberties and the kingdom of Israel, he repelled and denied such a suggestion. When the populace thronged around him in admiration and would have acclaimed him King, he shrank from the honour and sought safety in flight. Before the Roman magistrate he declared that his kingdom was *not of this world* (Jn 18:36). The gospels present this kingdom as one which men prepare to enter by penance, and cannot actually enter except by faith and by baptism, which, though an external rite, signifies and produces an interior regeneration. This kingdom is opposed to none other than to that of Satan and to the power of darkness. It demands of its subjects a spirit of detachment from riches and earthly things, and a spirit of gentleness. They must hunger and thirst after justice, and more than this, they must deny themselves and carry the cross.

“Christ as our Redeemer purchased the Church at the price of his own blood; as priest he offered himself, and continues to offer himself as a victim for our sins. Is it not evident, then, that his kingly dignity partakes in a manner of both these offices?

“It would be a grave error, on the other hand, to say that Christ has no authority whatever in civil affairs, since, by virtue of the absolute empire over all creatures committed to him by the Father, all things are in his power. Nevertheless, during his life on earth he refrained from the exercise of such authority, and although he himself disdained to possess or to care for earthly goods, he did not, nor does he today, interfere with those who possess them. *Non eripit mortalia qui regnat caelestia*, ‘He taketh not away earthly kingdoms, who bestoweth heavenly ones’ (from *Crudélis Heródes*, the hymn for the Epiphany).”