## THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

# Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery 1 Orwell Place **Ipswich** IP4 1BD

Tel: 01473 252596 parishpriest@stpancraschurch.org.uk www.stpancraschurch.org.uk



Parish Priest: Fr Joseph Welch

Sundays: Yr A Weekdays: Yr 1

January is dedicated to the Holy Name of Jesus

**Sunday 29<sup>th</sup> January 2023** 4<sup>th</sup> Sunday of the Year 09:30 — Pro Populo 11:00 — Fr Andrew Behrens

### Monday 30<sup>th</sup> January

Feria 10am — Thomas More Ware (1/2) Funeral Requiem 12 noon — Simon Marriage RIP

#### Tuesday 31st January

S. John Bosco 8am (TLM) — Anne Abbot's int.

### Wednesday 1st February

S. Henry Morse 6pm — Carol Convey & family

## Thursday 2<sup>nd</sup> February

Candlemas 8am (TLM) — Una McWeeny RIP 12:15pm — Holy Souls 7pm — Pro Populo

#### Friday 3<sup>rd</sup> February

S. Blaise 10am — Thomas More Ware (2/2) Funeral Requiem 12 noon — Seamus McEvoy RIP

Saturday 4<sup>th</sup> February Our Lady on Saturday 10am — Regina Hulewicz RIP *Vigil of the* 5<sup>th</sup> *Sunday of the Year* 6pm — Holy Souls

#### **CONFESSIONS:**

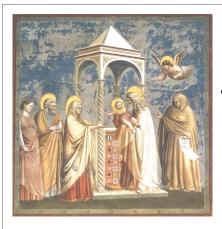
Mon — Sat: 30 minutes before each Mass

& Sat: 5pm — 5:45pm **1**<sup>st</sup> **Friday**: 7pm — 8pm

Sat: 5pm — 5:45pm ADORATION: Mon — Fri: after Mass Rosary:

#### DEVOTIONS TO O.L. OF IPSWICH &

S. PANCRAS: Sat after 10am Mass TLM Masses: 2<sup>nd</sup> Sunday of the month at 8am. (Next 2<sup>nd</sup> Sunday Mass: 12<sup>th</sup> Feb.)



### **CANDLEMAS**

The Feast of the Presentation of Our Lord & the Purification of Our Lady

Thursday, 2<sup>nd</sup> February

Masses at: 8am (TLM) 12:15pm 7pm (sung with procession)

Confession before 8am and 12:15 Masses (not before 7pm Mass) Rosary after 12:15pm Mass

### ST BLAISE

& the Blessing of Throats

Friday, 3<sup>rd</sup> February

Mass at 10am followed by the Blessing of Throats

Please note: Confession before Mass but no rosary after Mass

First Friday Confessions: 7pm — 8pm \*



#### TAVERN EVENING

AN EVENING OF MUSIC AND SONGS

SATURDAY, 11TH FEBRUARY AT 7PM in the parish hall

Bring & share food (hot & cold, savoury & sweet please) All drinks included in the price

Tickets must be bought in advance.

Single: £10 Concessions: £7:50 Family (2 adults + 2 or more children): £25

Complete the form at the back of church and pay either by cash to Fr Joseph or on the Dona machines at the back of church.

Volunteers to help set up and run the kitchen please!

#### WEDNESDAY EVENING TALKS

Continue this week at 7pm, following the evening Mass and rosary. All welcome, whether or not you have been to any of the talks before. Bring a bible.

RACHEL'S VINEYARD RETREAT For men and women post-abortion 17<sup>th</sup>—19<sup>th</sup> March 2023. For further details contact Sona at sona@rachelsvineyard.org.uk or on 07900 734207

#### Dates for your Diary 2023

Candlemas	2 <sup>nd</sup> February
St Blaise & the Blessing of Throats	3 <sup>rd</sup> February
First Friday Confessions 7pm-8pm	3 <sup>rd</sup> February
Septuagesima Sunday	5 <sup>th</sup> February
Catholic Young Adults	10 <sup>th</sup> February
Tavern Evening	11 <sup>th</sup> February
Shrove Tuesday Pancake Party	21 <sup>st</sup> February
Ash Wednesday	22 <sup>nd</sup> February
Passiontide begins	26 <sup>th</sup> March
Palm Sunday	2 <sup>nd</sup> April
Good Friday	7 <sup>th</sup> April
Easter Sunday	9 <sup>th</sup> April

**Our Crib collection** this year is, once more, for Aid to the Church in Need (ACN). Please be as generous as you can. Thank you.

**The Book Club** will meet next on Monday, 13<sup>th</sup> March to discuss *The Cross and the Beatitudes* by Fulton Sheen published by Angelico Press.

Accommodation sought by a Catholic man and parishioner of St Pancras. £400pcm or less. Contact Mr Ionut Ciobanu-Milicevic Mob: 07771 044832. Email: ic0161592@gmail.com

#### STEWARDSHIP PROGRAMME

Faithful Stewards of God's Gifts

In a few weeks' time we shall be launching the Stewardship Programme, a diocesan project to encourage everyone to take a fuller part in, and responsibility for, the life of our parish.

With the subtitle, Time, Talents & Treasure, and with the motto, 'Our Parish, Our Responsibility,' the Stewardship Programme is designed to help us identify what we are—what each of us is—able to contribute to the life and growth of St Pancras parish. Watch this space for details.

#### Sick List

Prayers are asked for Rosemary Pease, Jim Convey, Mary Driscoll, Leighton Scott, Bernie Wood, Graham Wilding, Larry Crowley, Brian Price, and Judy Fell.

#### Of your charity

Please pray for the repose of the souls of Susan Bell, and Rosina McNally both of whom have died recently, as well for all whose anniversaries occur at this time: J. Clowery, Br Celsus FSC, Thomas Ryan, Daisy Gotting, Paraska Suchowij, Harold Tunstill, Joseph Geraghty, Olive Langan, Maria Borodko, Stella Talbott, Bridget Clifford, John Berry, Gerarda Dunn, Christopher Ennis, Constance Parnell, Eric List, Rachel Arkwright, Christine Cook, Margaret Rooney, Maria Cannone, Una McWeeny, George Sharpe, Mary Ward, Patrick Grehan, Robert Valentine, Claudia Wilding, Daniel Inman, Geladine Abbot, Charles Doyle, Joseph Lambert, and Regina Hulewicj. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

**Fr Joseph writes:** In part ten of our series on the Creed we see that the God the Son is just as much the Creator as is God the Father and God the Holy Spirit.

#### THROUGH HIM ALL THINGS WERE MADE

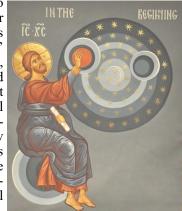
Thinking of the Father as the Creator, the Son as the Redeemer, and the Holy Spirit as the Sanctifier is helpful for our devotions but is not strictly accurate.

Inside the Trinity, as it were, the three Persons can be distinguished insofar as the Son is the one who is begotten by the Father, whilst the Holy Spirit is the one who proceeds from the Father and the Son. But in all things outside the Trinity – or, rather, regarding God's actions on or towards His creatures, be they mountains, lions, angels, or human beings – the three Persons act as one. These works of creation, and of the governance of the created order, are called the Economy of Salvation, or the Divine Economy, and in all these works all three Persons of the Trinity operate as one God. That is, all three Persons may be said to be the Creator, all three, the Redeemer, and all three, the Sanctifier. It is true that only the Incarnate Son of God died on the Cross. Indeed, there are many actions which are particular to the Son of God in His humanity. Nevertheless, the work of our redemption is the work of all three Persons of the Blessed Trinity.

Saint John makes it clear that, 'All things were made through [the Word], and without Him was not anything made that was made' (Jn 1:3). Saint Paul, in his Letter to the Colossians, develops this teaching by adding, '[the Son] is... the firstborn of all creation; for in Him all things were created, in heaven and on earth, visible and invisible... all things were created through Him and for Him. He is before all things, and in Him all things hold together' (Col 1:15*b*-17).

Unpacking these verses from Colossians, we may see that the Son of God is the firstborn insofar as all of creation follows His mould. This, in turn, implies a relationship with the Father which cannot be said of any creature. 'In Him' means that the Son of God was the centre of unity, of harmony, and of cohesion when the act of creation took place. All creatures, past, present, and future, bear a relationship with Him in and through whom they were made, and none of them can be properly understood – with regard to his or its purpose – without reference to Him. 'Through Him' means that, with the Father, the Son of God is the efficient cause of all things, that is, He is the agent by which creatures come into being, just as, for example, a carpenter is the efficient cause of a

table, he is the agent who brings it into being. The 'for Him' at the end of v.16 is sometimes translated as 'in' or 'unto Him.' In other words, everything that is created points towards Him, as it were. He is the goal, the final end of all creatures, 'the beginning and the end' (Rev 22:13). And, finally, He holds together all things that were created, not unlike a gravitational pull or a centripetal force.



Icon of Christ as the Creator of the World