

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
1 Orwell Place
Ipswich
IP4 1BD

Tel: 01473 252596
parishpriest@stpancraschurch.org.uk
www.stpancraschurch.org.uk

Parish Priest:
Fr Joseph Welch

Sundays: Yr A
Weekdays: Yr 1

January is dedicated to
the Holy Name of Jesus



Sunday 29th January 2023

4th Sunday of the Year

09:30 — Pro Populo

11:00 — Fr Andrew Behrens

Monday 30th January

Feria

10am — Thomas More Ware (1/2)

Funeral Requiem

12 noon — Simon Marriage RIP

Tuesday 31st January

S. John Bosco

8am (TLM) — Anne Abbot's int.

Wednesday 1st February

S. Henry Morse

6pm — Carol Convey & family

Thursday 2nd February

Candlemas

8am (TLM) — Una McWeeny RIP

12:15pm — Holy Souls

7pm — Pro Populo

Friday 3rd February

S. Blaise

10am — Thomas More Ware (2/2)

Funeral Requiem

12 noon — Seamus McEvoy RIP

Saturday 4th February

Our Lady on Saturday

10am — Regina Hulewicz RIP

Vigil of the 5th Sunday of the Year

6pm — Holy Souls

CONFESSIONS:

Mon — Sat: 30 minutes before each Mass

& Sat: 5pm — 5:45pm

1st Friday: 7pm — 8pm

ADORATION: Sat: 5pm — 5:45pm

ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH &

S. PANCRAS: Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at
8am. (Next 2nd Sunday Mass: 12th Feb.)



CANDLEMAS

*The Feast of
the Presentation of Our Lord
& the Purification of Our Lady*

Thursday, 2nd February

Masses at: 8am (TLM) 12:15pm
7pm (sung with procession)

Confession before 8am and 12:15
Masses (not before 7pm Mass)
Rosary after 12:15pm Mass

ST BLAISE

& the Blessing of Throats

Friday, 3rd February

Mass at 10am followed by the Blessing of Throats

Please note: Confession before Mass but no rosary after Mass

* * * **First Friday Confessions: 7pm — 8pm** * * *



TAVERN EVENING

AN EVENING OF MUSIC AND SONGS

SATURDAY, 11TH FEBRUARY AT 7PM
in the parish hall

Bring & share food (hot & cold, savoury & sweet please)

All drinks included in the price

Tickets must be bought in advance.

Single: £10 Concessions: £7:50 Family (2 adults + 2 or more children): £25

Complete the form at the back of church and pay either by cash to Fr Joseph
or on the Dona machines at the back of church.

Volunteers to help set up and run the kitchen please!

WEDNESDAY EVENING TALKS

Continue this week at 7pm, following the evening Mass and rosary. All wel-
come, whether or not you have been to any of the talks before. Bring a bible.

RACHEL'S VINEYARD RETREAT For men and women post-abortion

17th — 19th March 2023. For further details contact Sona at
sona@rachelsvineyard.org.uk or on 07900 734207

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

Dates for your Diary 2023

Candlemas	2 nd February
St Blaise & the Blessing of Throats	3 rd February
First Friday Confessions 7pm-8pm	3 rd February

Septuagesima Sunday	5 th February
Catholic Young Adults	10 th February
Tavern Evening	11 th February

Shrove Tuesday Pancake Party	21 st February
Ash Wednesday	22 nd February
Passiontide begins	26 th March

Palm Sunday	2 nd April
Good Friday	7 th April
Easter Sunday	9 th April

Our Crib collection this year is, once more, for Aid to the Church in Need (ACN). Please be as generous as you can. Thank you.

The Book Club will meet next on Monday, 13th March to discuss *The Cross and the Beatitudes* by Fulton Sheen published by Angelico Press.

Accommodation sought by a Catholic man and parishioner of St Pancras. £400pcm or less. Contact Mr Ionut Ciobanu-Milicevic Mob: 07771 044832. Email: ic0161592@gmail.com

STEWARDSHIP PROGRAMME

Faithful Stewards of God's Gifts

In a few weeks' time we shall be launching the Stewardship Programme, a diocesan project to encourage everyone to take a fuller part in, and responsibility for, the life of our parish.

With the subtitle, Time, Talents & Treasure, and with the motto, 'Our Parish, Our Responsibility,' the Stewardship Programme is designed to help us identify what we are—what each of us is—able to contribute to the life and growth of St Pancras parish. Watch this space for details.

Sick List

Prayers are asked for Rosemary Pease, Jim Convey, Mary Driscoll, Leighton Scott, Bernie Wood, Graham Wilding, Larry Crowley, Brian Price, and Judy Fell.

Of your charity

Please pray for the repose of the souls of Susan Bell, and Rosina McNally both of whom have died recently, as well for all whose anniversaries occur at this time: J. Clowery, Br Celsus FSC, Thomas Ryan, Daisy Gotting, Paraska Suchowij, Harold Tunstill, Joseph Geraghty, Olive Langan, Maria Borodko, Stella Talbott, Bridget Clifford, John Berry, Gerarda Dunn, Christopher Ennis, Constance Parnell, Eric List, Rachel Arkwright, Christine Cook, Margaret Rooney, Maria Cannone, Una McWeeny, George Sharpe, Mary Ward, Patrick Grehan, Robert Valentine, Claudia Wilding, Daniel Inman, Geladine Abbot, Charles Doyle, Joseph Lambert, and Regina Hulewicz. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Fr Joseph writes: In part ten of our series on the Creed we see that the God the Son is just as much the Creator as is God the Father and God the Holy Spirit.

THROUGH HIM ALL THINGS WERE MADE

Thinking of the Father as the Creator, the Son as the Redeemer, and the Holy Spirit as the Sanctifier is helpful for our devotions but is not strictly accurate.

Inside the Trinity, as it were, the three Persons can be distinguished insofar as the Son is the one who is begotten by the Father, whilst the Holy Spirit is the one who proceeds from the Father and the Son. But in all things outside the Trinity – or, rather, regarding God's actions on or towards His creatures, be they mountains, lions, angels, or human beings – the three Persons act as one. These works of creation, and of the governance of the created order, are called the Economy of Salvation, or the Divine Economy, and in all these works all three Persons of the Trinity operate as one God. That is, all three Persons may be said to be the Creator, all three, the Redeemer, and all three, the Sanctifier. It is true that only the Incarnate Son of God died on the Cross. Indeed, there are many actions which are particular to the Son of God *in His humanity*. Nevertheless, the work of our redemption is the work of all three Persons of the Blessed Trinity.

Saint John makes it clear that, 'All things were made through [the Word], and without Him was not anything made that was made' (Jn 1:3). Saint Paul, in his Letter to the Colossians, develops this teaching by adding, '[the Son] is... the firstborn of all creation; for in Him all things were created, in heaven and on earth, visible and invisible... all things were created through Him and for Him. He is before all things, and in Him all things hold together' (Col 1:15b-17).

Unpacking these verses from Colossians, we may see that the Son of God is the firstborn insofar as all of creation follows His mould. This, in turn, implies a relationship with the Father which cannot be said of any creature. 'In Him' means that the Son of God was the centre of unity, of harmony, and of cohesion when the act of creation took place. All creatures, past, present, and future, bear a relationship with Him in and through whom they were made, and none of them can be properly understood – with regard to his or its purpose – without reference to Him. 'Through Him' means that, with the Father, the Son of God is the efficient cause of all things, that is, He is the agent by which creatures come into being, just as, for example, a carpenter is the efficient cause of a table, he is the agent who brings it into being. The 'for Him' at the end of v.16 is sometimes translated as 'in' or 'unto Him.' In other words, everything that is created points towards Him, as it were. He is the goal, the final end of all creatures, 'the beginning and the end' (Rev 22:13). And, finally, He holds together all things that were created, not unlike a gravitational pull or a centripetal force.



*Icon of Christ as
the Creator of the World*