THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei 'To love God and the things of God'

The Presbytery 1 Orwell Place Ipswich IP4 1BD

Tel: 01473 252596 parishpriest@stpancraschurch.org.uk www.stpancraschurch.org.uk

Sunday 16th July 2023

15th Sunday of the Year 09:30 — Pro Populo 11:00 — Holy Souls

Monday 17th July Feria 10am - Fr William Jolly RIP

Tuesday 18th July *St Camillus de Lellis* 8am (TLM) - Judy Fell RIP

Wednesday 19th July

* Funeral Requiem 11am — Judy Fell RIP * Feria

6pm — Holy Souls

Thursday 20th July Feria 12:15pm — Domus of the Parish

Friday 21st July St Laurence of Brindisi 10am — Holy Souls

Saturday 22nd July

St Mary Magdalene 10am — Maurice Anthony Koli Vigil of 16th Sunday of the Year 6pm — for Ipswich Circle of the Catenian Association

CONFESSIONS:

Mon — Sat: 30 minutes before each Mass & Sat: 5pm — 5:45pm 7pm — 8pm 1st Friday:

ADORATION: Sat: 5pm — 5:45pm **ROSARY:** Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH & S. PANCRAS: Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at 8am. (Next 2nd Sunday Mass: 13th August)



Parish Priest: Fr Joseph Welch

Sundays: Yr A Weekdays: Yr 1

July is dedicated to the Most Precious Blood of Jesus

OUR LADY OF IPSWICH RECIPE COMPETITION!

Just as we have a St Pancras Pie, so we are going to have a competition to find a dish for Our Lady of Ipswich. The dish may be savoury or sweet, hot or cold. The recipe must be original and not copied from a book or a website (although it may be 'grandma's favourite' so long it doesn't appear in a published book already). Dishes need to be presented for judging in the parish hall on



Sunday, 10th September following the 11am Mass (the Sunday nearest to Our Lady's birthday). There will be a small panel of judges. The winning recipe will be adopted as the parish's official 'Our Lady of Ipswich dish.'

Our Lady of Ipswich, pray for us. -----

ST MARY MAGDALENE — $f.d. 22^{ND}$ JULY

We know the saints, in part, by their attributes: Apostle, Martyr, Confessor, Virgin, Widow, and so forth. In the Missal, St Mary Magdalene is known simply as Penitent, and is the only saint in this category, a fact recognized by Pope Francis during the Year of Mercy (2015-16) when he raised her feast day to the rank of FEAST (instead of MEMORIAL). Since at least the time of Pope St Gregory the Great (d. 604), perhaps from the time of St. Augustine (d. 430), and possibly even from the time of St Hippolytus (d. 235), Mary Magdalene has been recognized as the penitent sinner who washed the feet of Jesus, as the sister of Mary and Lazarus, and as the first witness to the resurrection. But there is a strong and ancient tradition which says she was also the women taken in adultery, which would, perhaps, explain the depth of her penitence and gratitude to Our Detail of St Mary Magdalene Blessed Lord.



by Carlo Crivelli (1480)

THANK YOU...

for continuing to give to the parish generously. Times are still tough for almost everyone. Unfortunately, times are tough for the parish too. Ordinary running costs for the church are high as they are for you at home. All the more reason, then, to make sure that as many people as possible participate in the Gift Aid scheme which allows us to claim back the income tax that you have paid on the monies that you give to the parish, and all at no cost to you! So, if you are a British tax payer *please* make sure your donations to the parish are Gift-Aided, especially if you make a donation using the Dona machines at the back of church. If you make donations by Standing Order, please make sure you have completed and returned a Gift Aid form (available at the back of the church). Thank you.

Please consider making a STANDING ORDER instead of a weekly cash contribution to the parish. Thank you. BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843 St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

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PARISH BBQ Sunday, 27th August — from 1pm onwards

> Keep the day free! More details to follow.

Last year's BBQ was a great success with over 70 people coming and going throughout the afternoon. Please come and join us: sit and chat, catch up with friends, meet parishioners you haven't met before, relax and enjoy yourselves. All welcome.



Confirmation photos may be viewed using the link on the homepage of the parish website .

Catholic Young Adults (18-35) 30th July summer event: Meet at St Pancras Church at 3pm for an afternoon of praying the 'full' rosary (15 decades) across three Ipswich churches, followed by a BBQ in a nearby park. If there is bad weather, the rosary will be prayed at St Pancras and the BBQ will move to the parish hall. Please bring snacks to accompany the meat which will be provided.

Masses may be booked to be said for the living or the dead. Please complete a Mass Offering envelope from the back of church. We cannot guarantee to say the Mass on the preferred date but will get as close to it as possible. A typical Mass offering is £10.

The Registration window for next year's First Communion and Confirmation candidates will close on 30^{th} September 2023. The classes are only open to those families who already worship at St Pancras regularly. Registration forms may be collected from Fr Joseph.

Sick List Prayers are asked for Rosemary Pease, Jim Convey, Mary Driscoll, Leighton Scott, Bernie Wood, Larry Crowley, and Brian Price.

Judy Fell RIP

Judy's funeral requiem Mass we be at 11am on Wednesday, 19th July.

Of your charity Please pray for the repose of the souls of Judy Fell and John Acott, both of whom died recently, and of all those whose anniversaries occur at this time: Margaret Richardson, Cesare Pasini, Mary Foster, Charles Skeet, Jeremy Hardman, Br Elvin Gerrard FSC, Phyllis Dooley, Patrick Elholm, Carol Hunt, Iwan Jacyna, Walter Blackwell, William Sheridan, Walter Culling, Annie Skeit, Anthony Murphy, Anthony Stokes, William Hynes, Margaret Shevlin, Maria Kondvotiere, Adrian Caldwell, Lorraine Baynton, Arthur Leason, James Bird, Catherine O'Flaherty, Terence cooke, Giuseppina Melnyk, Rose Keenan, Bernadette Bower, David Barham, and Vincent Louis. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. **Fr Joseph writes:** We resume our consideration of the Creed with a reflection on the judgement of the living and the dead.

TO JUDGE THE LIVING AND THE DEAD

We know neither the day nor the hour (Mt 25:13) of Christ's second coming, but what we do know is that on that day, all will be judged according to their deeds on earth, and the goats will be separated from the sheep (Mt 25:31-46).

In fact, as we have said, each of us will undergo two judgments. The first, the Particular Judgment, will take place at the moment of our death when we shall first come face to face with our God. Each of us will be deemed fit to enter Heaven or to be cast out to hell. Only those who are perfect may enter the perfection of Heaven, so those who are judged fit to enter Heaven but are not yet perfect will undergo the perfecting process of Purgatory, a purging that will cleanse from our souls any and all temporal (as opposed to eternal) punishment that remains outstanding as part of our atonement for our sins. Only Christ can atone for our sins, yet each of us must play our part and, as St Paul says, 'complete what is lacking in Christ's afflictions' (Col 1:24). In other words, our salvation requires our active involvement. If we die without having done sufficient penance to have contributed fully our part in the process of our own salvation, then that process is completed and perfected in Purgatory, a place of both suffering and of joy and hope. Those who attain to Purgatory know that they are bound for Heaven. Yet, because our life here on earth is the time given to us to grow to be more like to Christ, death is the cut-off point, as it were, and souls in Purgatory can no longer contribute through acts of the will to their own perfecting. As a result, they are wholly dependent upon the prayers of the saints in Heaven as well as those of us who remain here on earth. Consequently, it is a duty of all Catholics to pray for the souls of the faithful departed, that is, the Holy Souls in Purgatory.

At the end of time, at the moment of Christ's coming in glory, those who have already died, as well as those still alive on the earth, will be caught up in the final, the General Judgment, which serves four purposes. First, the judgment of God upon the wicked who have thrived in this life will be seen by all, and that judgment will be vindicated (Ps 50[49]:6). Second, our bodies will then be resurrected to share in the virtue and glory, or the guilt and condemnation, of the soul. Third, the trail of good that each of us leaves behind us in this life will be rewarded, and the trail of harm that we have left behind us will be judged and the concomitant mess will be sifted and sorted out by God, and any guilt punished. And, finally, Christ, so ignominiously and ignobly dishonoured, condemned, and crucified, will be vindicated and glorified before all of creation.



The Last Judgement by Michelangelo.

The parish **SAFEGUARDING REPRESENTATIVE** is Mim McMahon who may be contacted by anyone of any age, at any time, with any safeguarding concerns: 01394 274395 *or* 07813199275 *or* mim@trianglemusic.info *or* mim.macmahon@gmail.com For the diocesan safeguarding co-ordinator, contact 07429 215344 *or* safeguarding.coordinator@east-angliadiocese.org.uk