

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
1 Orwell Place
Ipswich
IP4 1BD

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Parish Priest:
Fr Joseph Welch

Sundays: Yr A
Weekdays: Yr 1

October is dedicated
to Our Lady of the Rosary

Sunday 15th October 2023

28th Sunday of the Year
09:30 — Pro Populo
11:00 — Tisha Morelos' ints.

Monday 16th October

St Hedwig
10am — Lawrence U. Iwuh RIP

Tuesday 17th October

St Margaret Mary Alacoque
8am (TLM) — Carol Stapplecamp RIP

Wednesday 18th October

St Luke
6pm — Private int.

Thursday 19th October

Ss John de Brébeuf & Isaac Jogues
and Comps.
12:15pm — Holy Souls

Friday 20th October

Feria
10am — Maria Concetta Ragucci RIP

Saturday 21st October

Our Lady on Saturday
10am — The Domus of the Parish
Vigil of 29th Sunday of the Year
6pm — Holy Souls

CONFESSIONS:

Mon — Sat: 30 minutes before each Mass
& **Sat:** 5pm — 5:45pm
1st Friday: 6pm — 7pm

ADORATION: Sat: 5pm — 5:45pm

ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH & S. PANCRAS: Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at 8am. (Next 2nd Sunday Mass: 12th Nov.)

Traditional Latin Masses (TLM) are said according to the Missal used before the Second Vatican Council.



OCTOBER DEVOTIONS

Each Sunday in October at 4:30pm

Hymn, Litany of Loreto, *fervorino*, the rosary & concluding with

Benediction of the Blessed Sacrament.

Parents, bring your family along at least once during October to show your children something of the beauty of our Catholic liturgical heritage.

WEDNESDAY EVENING TALKS CONTINUE THIS WEEK

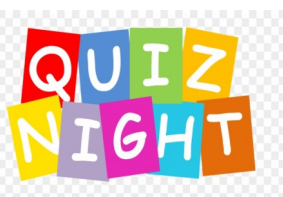
7PM

FROM NICÆA TO VATICAN I

WHAT DOES THE CATHOLIC CHURCH REALLY TEACH?

A look at the teachings of the Catholic Church as formulated at, and taught by, the first twenty Great Ecumenical Councils

This week, the First Council of Constantinople and the Council of Ephesus



QUIZ EVENING

WITH FISH & CHIP SUPPER

Friday, 20th October

6:30pm.

Tickets: £12:50 each
available from Fr Joseph. All welcome.

REVERENCE FOR THE BLESSED SACRAMENT

'Kneel down and render the tribute of your presence and devotion to Jesus in the Blessed Sacrament.'

St Pio of Pietrelcina

Communion in the Hand: As we know, the Protestant Reformers in the sixteenth century introduced Communion in the hand specifically in order to deny the Catholic doctrine of transubstantiation. So, we continue to encourage all Catholics to return to the traditional practice of receiving Holy Communion on the tongue as an act of faith in the Real Presence of Christ in the Holy Eucharist.



Please remain kneeling in the presence of the Blessed Sacrament, and especially after receiving Holy Communion until Our Lord is reposed once more in the tabernacle and the door is closed.

Parish Calendar We now have a calendar on the homepage of our website listing all the events at St Pancras. Scroll down to 'What's going on at St Pancras?' in the News section or simply put St Pancras Catholic Church into Google.

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

Dona Machines & Gift Aid Please make sure all donations to the parish, even small donations, are Gift Aided if you are a UK tax payer. It makes a big difference to our overall parish income. Thank you.

Red Boxes There will be a second collection next weekend for the work of *Missio*. If you have a *Missio* red collection box, please return it to Fr Joseph or Josie and collect a new one to start filling it up again. Thank you.

Adult Confirmation Group Thursday, 26th October at 6:30pm in the parish hall. If you have missed being Confirmed, for whatever reason, and would like to receive the Sacrament next May, please come along.

Bd Carlo Acutis Group Because of Holy Souls day, the next meeting will be on the *second* Thursday of November, that is, the 9th (and not the first Thursday as usual).

November Dead List envelopes are available at the back of church. Please write on a piece of paper the names of deceased loved ones for whom you would like a Mass said, pop it into the envelope along with your Mass offering, and return it to the sacristy or the presbytery. (A typical Mass offering is £10.)

DATES FOR YOUR DIARY

Feast of All Saints (Holy Day of Obligation)

Wednesday, 1st November

Commemoration of the Holy Souls

Thursday, 2nd November

Blessing of Graves at Ipswich Cemetery

Sunday, 5th November at 2:30pm

Deanery Requiem Mass

Thursday, 16th November, 12:15pm

Feast of Christ the King

Sunday, 26th November.

Adoration of the Blessed Sacrament following the 11am until Benediction at 5pm

First Sunday of Advent

3rd December

Advent Devotions

Wednesdays in Advent, 6:30pm

Book Club

Monday 11th December at 7pm

(*The Screwtape Letters* by C.S. Lewis)

Carols by Candlelight & Blessing of Cribs

Sunday, 17th December, 4pm

Sick List Prayers are asked for Jim Convey, Larry Crowley, Mary Driscoll, Linda Mitchell, Rosemary Pease, Brian Price, Leighton Scott, and Bernie Wood.

Of your charity Please pray for the repose of those who have died recently, and for all those whose anniversaries occur at this time: Fr Edgar Hardwick, William Morris, Daniel Coughlan, Frederick Duffield, John Ennis, Jane Craven, Florence Mainthorpe, Ruby Thompson, Mary Murray, Doreen Jones, John Patrick, John Nealy, Albert Dade, Fr Martin Orme, Norman D'Arcy, Josef Popyk, Norbert Henderson, Peter Ellis, Thomas Blackett, Mary Fox, Margaret Connolly, Edith Chelk, Antonietta Bevilacqua, Rosa Catalanotto, Maria Concetta Ragucci, Maria Zagni, Barbara Mann, and Anne McGuinness Brolly. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Fr Joseph writes: In pre-penultimate part of our forty-part series on the Creed we consider the resurrection of the dead.

AND I LOOK FORWARD TO THE RESURRECTION OF THE DEAD

We Catholics believe in an Incarnational religion. That is, God the Creator works *through* and *with* His own created order to bring about the redemption and salvation of that created order. The definitive means of this, and example *par excellence* of course, is the Incarnation of the Word: the taking to Himself of human nature by the Divine and Only Begotten Son of God.

St Paul explains that 'the whole creation has been groaning in travail' awaiting the moment of redemption (Rom 8:22). In other words, not only Mankind, but the whole of the created order was damaged, fractured, by both Satan's cosmic rebellion in heaven (Rev 12) and Adam's original sin on earth (Gen 3). Natural disasters such as earthquakes and tsunami may be accounted for theologically by this cosmic rupture, and society's moral disorder is accounted for by Adam's sin. However, the created order itself will be made whole once more and its primordial harmony re-established, and 'the wolf shall dwell with the lamb: and the leopard shall lie down with the kid: and the calf and the lion and the fating together... the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp... They shall not hurt or destroy in all my holy mountain' (Is 11:6-9), and in this new heaven and new earth God shall wipe away all tears from the eyes of all men (Rev 21:1,4).

How literally any of this imagery is intended to be, we cannot know. The Catholic Church teaches that animals, not having rational souls like us, do not stand in need of salvation from sin and we will not find them in heaven, but perhaps, given the words of Isaiah and St John, the whole of the created order will be somehow reconstituted.

But what we do know is that at the end of time our physical bodies will be resurrected and reconstituted in a fashion resembling Our Lord's resurrected body, and sharing in the same qualities, and be re-joined to our souls in heaven.

Death, which theologically means the separation of body and soul, is not of God's making (Wis 1:13) but is the result of sin and is the masterpiece of Satan's handiwork. Christ came to earth to save us from the eternal consequences of our sin, that is, from unending death. By His sacrificial death and His resurrection He has conquered death itself and won for us unending life: 'O death, where is thy victory? O death, where is thy sting?' (1 Cor 15:55). Christ, 'the first-born from the dead' (Col 1:18), shall be followed at His second coming by those who belong to Him (1 Cor 15:23).

The Blessed Virgin Mary, as a consequence of her being preserved from all stain of sin by her own Son's redeeming grace, was, at the end of her life on earth, assumed into heaven body and soul together, thereby showing us what should have been our end also.

