

# THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

*Deum diligere et quæ sunt Dei*

'To love God and the things of God'

The Presbytery  
1 Orwell Place  
Ipswich  
IP4 1BD

Tel: 01473 252596  
parishpriest@stpancraschurch.org.uk  
www.stpancraschurch.org.uk



Parish Priest:  
Fr Joseph Welch

Sundays: Yr A  
Weekdays: Yr 1

October is dedicated  
to Our Lady of the Rosary

## Sunday 8<sup>th</sup> October 2023

- \* *Dom. XIX post Pentecosten*  
8am (TLM) — Pro Populo
- \* *27<sup>th</sup> Sunday of the Year*  
09:30 — Mr & Mrs O'Connor RIP (F)  
11:00 — Bob Zollo RIP

## Monday 9<sup>th</sup> October

*St John Henry Newman*  
10am — Elaine Paget

## Tuesday 10<sup>th</sup> October

*St Francis Borgia*  
8am (TLM) — Thanksgiving for exam success

## Wednesday 11<sup>th</sup> October

*Feria*  
6pm — Holy Souls

## Thursday 12<sup>th</sup> October

*St Wilfrid*  
12:15pm — Gintas Rimkus RIP

## Friday 13<sup>th</sup> October

*St Edward the Confessor*  
10am — Holy Souls

## Saturday 14<sup>th</sup> October

*St Callistus*  
10am — Carol Convey & family  
*Vigil of 28<sup>th</sup> Sunday of the Year*  
6pm — Kenny De Silva

### CONFESSIONS:

**Mon — Sat:** 30 minutes before each Mass  
**& Sat:** 5pm — 5:45pm  
**1<sup>st</sup> Friday:** 6pm — 7pm

**ADORATION:** Sat: 5pm — 5:45pm

**ROSARY:** Mon — Fri: after Mass

### DEVOTIONS TO O.L. OF IPSWICH & S. PANCRAS:

Sat after 10am Mass

**TLM Masses:** 2<sup>nd</sup> Sunday of the month at 8am. (Next 2<sup>nd</sup> Sunday Mass: 12<sup>th</sup> Nov.)  
*Traditional Latin Masses (TLM) are said according to the Missal used before the Second Vatican Council.*

## REVERENCE FOR THE BLESSED SACRAMENT

*'God dwells in our midst,  
in the Blessed Sacrament of the altar.'*

*St Maximilian Kolbe*



We continue to encourage all Catholics to return to the traditional practice of receiving Holy Communion on the tongue to add reverence to our reception of the Most Blessed Sacrament.

Please remain kneeling in the presence of the Blessed Sacrament, and especially after receiving Holy Communion until Our Lord is reposed once more in the tabernacle and the door is closed.

## OCTOBER DEVOTIONS

Each Sunday in October at 4:30pm

Hymn  
Litany of Loreto  
*fervorino*  
the rosary  
& concluding with

Benediction of the Blessed Sacrament.



## WEDNESDAY EVENING TALKS BEGIN THIS WEEK

7PM

FROM NICÆA TO VATICAN I  
WHAT DOES THE CATHOLIC CHURCH REALLY TEACH?

A look at the teachings of the Catholic Church as formulated at, and taught by, the first twenty Great Ecumenical Councils

## QUIZ EVENING

WITH FISH & CHIP SUPPER

Friday, 20<sup>th</sup> October

6:30pm.

Tickets: £12:50 each  
available from Fr Joseph. All welcome.



**Catechetical Resources.** A huge thank-you to everyone who made such generous donations. We now have enough to purchase the books and to use them to pass on the Catholic Faith to the next generation of Catholics. Thank you.

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

**Thursday Lunch** This week at 1pm. Free lunch, but, as usual, donations to Mary's Meals please.

**Dona Machines & Gift Aid** Please make sure all donations to the parish, even small donations, are Gift Aided if you are a UK tax payer. It makes a big difference to our overall parish income. Thank you.

**Red Boxes** If you have a *Missio* red collection box, please return it to Fr Joseph or Josie and collect a new one to start filling it up again. Thank you.

**Catholic Young Adults (CYA)** for 18-35 year olds will meet next on Friday, 13<sup>th</sup> October at 7pm.

-----  
**November Dead List** envelopes are available at the back of church. Please write on a piece of paper the names of deceased loved ones for whom you would like a Mass said, pop it into the envelope along with your Mass offering, and return it to the sacristy or the presbytery. (A typical Mass offering is £10.)  
-----

#### DATES FOR YOUR DIARY

##### Parish Quiz with Fish & Chip Supper

Friday, 20<sup>th</sup> October, 6:30pm.

Tickets: £12:50 from Fr Joseph

##### Feast of All Saints (Holy Day of Obligation)

Wednesday, 1<sup>st</sup> November

##### Commemoration of the Holy Souls

Thursday, 2<sup>nd</sup> November

##### Blessing of Graves at Ipswich Cemetery

Sunday, 5<sup>th</sup> November at 2:30pm

##### Deanery Requiem Mass

Thursday, 16<sup>th</sup> November, 12:15pm

##### Feast of Christ the King

Sunday, 26<sup>th</sup> November.

Adoration of the Blessed Sacrament following the 11am until Benediction at 5pm

##### First Sunday of Advent

3<sup>rd</sup> December

##### Advent Devotions

Wednesdays in Advent, 6:30pm

##### Book Club

Monday 11<sup>th</sup> December at 7pm

(*The Screwtape Letters* by C.S. Lewis)

##### Carols by Candlelight & Blessing of Cribbs

Sunday, 17<sup>th</sup> December, 4pm

-----  
**Sick List** Prayers are asked for Rosemary Pease, Jim Convey, Mary Driscoll, Leighton Scott, Bernie Wood, Larry Crowley, and Brian Price.

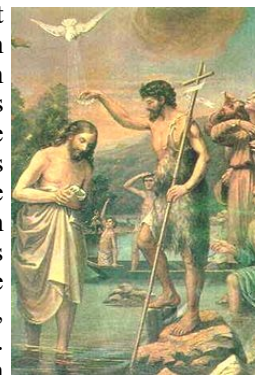
**Of your charity** Please pray for the repose of those who have died recently, and for all those whose anniversaries occur at this time: Elizabeth Clow, John Pizzey, Evelyn D'Cruz, Arthur Upson, Claudine Wilding, Josephine Wallace, Ethel Fox, Frances McLoughlin, Joyce Diggle, Kathleen Kerr, Patrick Lewis, Lucinda Kerrison, Barbara Mucha, Kathleens Crooks, Danny Sweeney, John Monaghan, Elsie Bentley, James Egan, Carolus Mullen, Agnes Cook, Wajszwilli Zbigniew, Ena Adams, Ronald Finbow, Medlin Spencer, Philip McSweeney, Catherine Green, Arthur Walker, Rosa Richards, Patrick Traynor, Josephine Piggott, Eva Gray, and Margaret Nicholls. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

**Fr Joseph writes:** In part 37 of our forty-part series on the Creed (last week's was 36: apologies for the mistake) we consider the need for Baptism.

#### I CONFESS ONE BAPTISM FOR THE FORGIVENESS OF SINS

'As in Adam all die, so also in Christ shall all be made alive' (1 Cor 15:22). Adam forfeited participation in the divine life (a gift entrusted to him on behalf of us all) through his original sin of pride and disobedience. As a result, we are all born without the gift of *sanctifying grace*. Yet this grace is restored to us through the Sacrament of Baptism, the sacramental participation in Christ's dying to self and rising to a spiritual and supernatural new life.

Our Lord instituted the Sacrament of Baptism through His own baptism in the waters of the River Jordan when, *in His humanity*, He was anointed as, and revealed to be, the Messiah; when He taught that 'unless one is born of water and the Spirit, he cannot enter the kingdom of God' (Jn 3:5); and when He commanded His Apostles to baptize all nations, 'in the name of the Father, and of the Son, and of the Holy Spirit' (Mt 28:19). Moreover, it was through His death on



the Cross, and from His pierced heart, that the life-giving waters of baptism first flowed forth to cleanse a world sullied with sin (Jn 19:34).

It is only through this sacramental participation in the death and resurrection of Christ that we can be restored once more to a share in the divine life which was always intended by God to be ours in the first place. Christ is the pontifex, the bridge, between the perfect and all-holy God on the one hand, and a fallen and sinful humanity on the other. Having alienated itself from its Creator, finite and damaged humanity cannot now reach up and reclaim for itself a participation in the supernatural life of an infinite God. Only One who is both God and Man can bridge that gap. So it is that Our Lord says, 'No one comes to the Father, but by me' (Jn 14:6). This is at the heart of Christianity, namely that it is only through Christ that we may be saved.

There is only one baptism: anyone baptized, is baptized into the One True Fold, as St John Henry Newman called it.\* And, what is more, there is only one formula for valid baptism, namely using the words given to us by Our Lord in the Gospel (see above). So, any modern re-working of this wording would be invalid, for example, 'I baptize you in the name of the Creator, and of the Redeemer, and of the Sanctifier.' Furthermore, only water would be valid matter because it symbolizes the water in which we wash. Just as we do not wash in milk (unless you are Cleopatra) or lemonade, or coffee, so we cannot baptize with any of these liquids. The outward sign of a sacrament must match the reality of what is happening interiorly to the soul; in the case of baptism, cleansing.

Finally, the Sacrament of Baptism, like the Sacraments of Confirmation and Holy Orders, cannot be repeated.

\* *The two important discussions – of how those who are not members of the Catholic Church may be saved, and what is the state of those baptized but then brought up as non-Catholics – are too lengthy and involved to be explored here.*