

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
1 Orwell Place
Ipswich
IP4 1BD

Tel: 01473 252596
parishpriest@stpancraschurch.org.uk
www.stpancraschurch.org.uk

Parish Priest:
Fr Joseph Welch

Sundays: Yr B
Weekdays: Yr 2

January is dedicated to
the Holy Name of Jesus



Sunday 21st January 2023

Second Sunday of the Year

09:30 — Souls in Purgatory 1/2

11:00 — Pro Populo

Monday 22nd January

St Vincent

10am — Souls in Purgatory 2/2

Tuesday 23rd January

St Raymond of Penafort

8am (TLM) — Benedicto Pinheiro
Nogueira

Wednesday 24th January

Requiem

6pm — Julian de Bono RIP

Thursday 25th January

The Conversion of St Paul

12:15pm — Holy Souls

Friday 26th January

Ss Timothy & Titus

10am — Holy Souls

Saturday 27th January

St Angela Merici

10am — James O'Sullivan RIP

Vigil of the fourth Sunday of the Year

6pm — Holy Souls

CONFESSIONS:

Mon — Sat: 30 minutes before each Mass

& Sat: 5pm — 5:45pm

1st Friday: 6pm — 7pm

ADORATION: Sat: 5pm — 5:45pm

ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH &

S. PANCRAS: Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at 8am. (Next 2nd Sunday Mass: 11th Feb.)

Traditional Latin Masses (TLM) are said according to the Missal used before the Second Vatican Council.

TAVERN EVENING

SATURDAY, 27TH JANUARY AT 7PM

in the parish hall



An evening of songs, drink, food, and party pieces, for all the family. Come along for a fun evening of music and beer (or soft drinks for drivers and Puritans), of friendship and laughter! All welcome.

Bring & share food (hot & cold, savoury & sweet please)

All drinks included in the price.

We need to know numbers so please sign the form at the back of the church.

Tickets to be paid for on the night.

Single: £10 Concessions: £7:50 Family (2 adults + 2 or more children): £25

Volunteers to help set up and run the kitchen please!

HOLY WEEK & THE SACRED TRIDUUM

28th—30th March

Holy Week and the Sacred Triduum (Maundy Thursday, Good Friday, and Holy Saturday) are still a long way off but now is the time to put the dates in your diary and organize your work and holiday schedules so that you can get to each of the main services:

Maundy Thursday—Mass of the Lord's Supper at 8pm

Good Friday—Liturgy of the Passion at 3pm

Holy Saturday—Easter Vigil at 9pm

CATHOLIC MOTHERS' GROUP

Mums and toddlers welcome each Monday in school term time at around 11am (following the 10am Mass and rosary), for a couple of hours, for the five Cs: coffee, cake, chat, catechism, and chaos. Please join us to meet other Catholic mums, to pray, and to learn more about the Faith.

ROSARY CRUSADE

Praying the rosary to Our Lady of Ipswich
for the Conversion of Souls in Ipswich and Beyond

We continue to pray rosaries (for this purpose, a rosary is five decades) for the conversion of souls in Ipswich and beyond. Please join us in this prayer crusade and complete a blue slip of paper from the back of church, or cut out the slip from the back of this newsletter, to record the number of rosaries said for this intention week by week. If a family of four says the rosary together at home, that counts as four rosaries!

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.

BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843

St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

Church Cleaning Group Please join us every Friday straight after the rosary, grab a duster or a mop, and help us to keep God's house clean and tidy, and fit for the worship of Almighty God. Thank you.

DATES FOR YOUR DIARY

Septuagesima Sunday

28th January

Candlemas

Friday, 2nd February

Mass at 8am, 12:15pm & 7pm

Domus Holy Hour & Benediction

Thursday, 8th February at 6pm

Parish Pancake Party

Tuesday, 13th February: 6pm

Ash Wednesday

14th February

Day of Fasting & Abstinence
with Masses at 8am, 12:15pm & 7pm

Lenten Station Mass

Thursday, 29th February

with the Bishop, at St Mary's, Woodbridge Rd
(Adoration & Confessions 6pm; Mass 7pm)

Palm Sunday

24th March

Maundy Thursday

28th March: Mass at 8pm

Good Friday

29th March: Liturgy of the Passion at 3pm

Holy Saturday

30th March: Easter Vigil at 9pm

Easter Sunday

31st March

Bd Carlo Acutis Group (14-17 year olds) Next two meetings: Thursday 1st February and Thursday 7th March at 7pm in church.

Catholic Young Adults (18-35 year olds) Next two meetings: Friday 9th February and Friday 8th March at 7pm in church.

Book Club Monday, 11th March at 7pm to discuss *The Mass in Slow Motion* by Mgr Ronald Knox.

Sick List Prayers are asked for Jim Convey, Larry Crowley, Ciro Dellabella, Mary Driscoll, Linda Mitchell, Rosemary Pease, Brian Price, Leighton Scott, and Bernie Wood.

Of your charity Please pray for the repose of the souls of Julian de Bono, Rita McCormack, and James O'Sullivan who died recently, and for all those whose anniversaries occur at this time: Mabel Everett, Felicidad Stephenson, Irene Zaba (née Skeet), Nancy Sicluna, Ivy Scaife, Margarita Venis, Wladyslaw Balcerzak, Maria Doull, Margaret Chenery, Ivan Saunders, Mary Plant, Michael Twomey, Sue Price, Horace Cattermole, Nellie Whiffing, Maria McDermott, Lilian Chase, Elizabeth Stevenson, John Kobee, and Joyce Brennan. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

~ ~ ~

The parish **SAFEGUARDING REPRESENTATIVE** is Mim McMahon who may be contacted by anyone of any age, at any time, with any safeguarding concerns: 01394 274395 or 07813199275 or mim@trianglemusic.info or mim.macmahon@gmail.com

For the diocesan **SAFEGUARDING CO-ORDINATOR**, contact 07429 215344 or safeguarding.coordinator@east-angliadiocese.org.uk

Fr Joseph writes: We continue our new series on the Sacraments by looking at the idea of an incarnational religion.

**THE SACRAMENTS PT 2
AN INCARNATIONAL RELIGION**

God's will to co-operate with His creatures, and have them co-operate with Him, involves His making use of His creatures in order to bring to fulfilment His work of creation and governance, of redemption and salvation. In other words, collaboration between Creator and creatures was an integral part of God's plan from the outset, and from the beginning God has worked *with, in, and through* His creatures to accomplish the divine intent. The created order is not somehow outside of the divine presence or separated from God. Rather, in some sense, the created order is held within God's presence and is sustained by God being present to it, as it were, and it being present to God. The created order is not an extension or emanation of God, it is not an integral part of God, but it is ordered and governed by Him, and nothing can happen without His willing it to happen, either actively or through His permissive will.

This active involvement of God in His created order, His making use of His creatures to bring about His will – almost as if He were dependent upon them to accomplish certain ends – is what makes Christianity an incarnational religion. Insofar as God has willed things to be this way, we can say that He has willed to surrender something of His divine power into the hands of His creatures, not absolutely of course, because He can choose to take back such authority or power. Nevertheless, in this divine plan we can see a foreshadowing of the Son of God's emptying Himself, and taking to Himself the form of a servant, and coming to be made in the likeness of His human creatures (Phil 2:5-8). The Incarnate Son of God takes to Himself the material fabric of His own creatures and becomes subject to human beings, for example His parents (Lk 2:51), in order to accomplish something on behalf of those creatures.

But God's working with, in, and through His creatures is multiform. He makes use of many creatures, and in many and varied ways. He uses the sun to give us light, warmth, and to enable living things to grow. He uses water to give life and to cleanse. In the work of redemption, He makes use of nails and wood, of Roman soldiers, of gall and vinegar, of blood and water.

Similarly, in the supernatural work of re-creation God makes use of creatures to bring about good in the order of grace, to give life and to restore life, to forgive, to ransom and to heal, to sanctify and to raise up. Chiefly, God makes use of human nature, uncorrupted by sin, in the Incarnation of His Son. But in bringing His saving grace to His people down the ages, and across the face of the globe, that is, in order for His people to participate in the mysteries of their own redemption and sanctification, He also makes use of water and oil, of bread and wine, of gestures and words. God uses His creatures to redeem His creatures, and to bring them to a participation in the divine life.

ROSARY CRUSADE

Praying the rosary to Our Lady of Ipswich for the Conversion of Souls in Ipswich and Beyond

(Please return slips to Fr Joseph or place them in the Prayer Request box in front of the Lady altar. Thank you.)

Week Beginning...

.....
(Please enter date here)

Number of rosaries said for this intention
this week (and your initials):

.....