

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
1 Orwell Place
Ipswich
IP4 1BD

Tel: 01473 252596
parishpriest@stpancraschurch.org.uk
www.stpancraschurch.org.uk



Parish Priest:
Fr Joseph Welch

Sundays: Yr B
Weekdays: Yr 2

June is dedicated to the
Sacred Heart of Jesus

Sunday 2nd June 2024

The Transferred feast of Corpus Christi
09:30 — Private int. (Lisa de Pasquale)
11:00 — Pro Populo

Monday 3rd June

St Charles Lwanga & Companions
10am — Jossy Joseph RIP

Tuesday 4th June

St Francis Caracciolo
8am (TLM) — Souls in Purgatory 1/2

Wednesday 5th June

St Boniface
6pm — Souls in Purgatory 2/2

Thursday 6th June

St Norbert
12:15pm — Julie, Nan, & Kathleen
O'Hanlon RIP

Friday 7th June

The Most Sacred Heart of Jesus
10am — Maureen Moriarty

Saturday 8th June

The Immaculate Heart of Mary
10am — Holy Souls
Vigil of the 10th Sunday of the Year
6pm — John Acott RIP

CONFESSIONS:

Mon — Sat: 30 minutes before each Mass
& Sat: 5pm — 5:45pm
1st Friday: 6pm — 7pm

ADORATION: Sat: 5pm — 5:45pm
ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH & S. PANCRAS: Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at 8am. (Next 2nd Sunday Mass: 9th June.)

Traditional Latin Masses (TLM) are said according to the Missal used before the Second Vatican Council.

The Transferred feast of

CORPUS CHRISTI

ADORATION OF THE BLESSED SACRAMENT

from the end of
the 11am Mass today until 3pm

followed by

PROCESSION & BENEDICTION

3pm — 3:45pm

Please bring petals to strew before Our Blessed Lord!



FIRST HOLY COMMUNION MASS

NEXT SUNDAY, 9TH JUNE AT 9:30

Next Sunday, a group of our children and young people will make their First Holy Communion, and receive Our Blessed Lord Sacramentally into their souls for the first time. Please keep them in your prayers.

A Prayer for the First Communion Children of Our Parish

O Jesus, who hast loved us with such exceeding great love as to give us the ineffable gift of the Holy Eucharist, inflame us with a burning zeal to promote Thy glory by preparing worthily the little children who are to approach Thy holy table for the first time. Protect, O Sacred Heart of Jesus, these young souls from the assaults of evil, strengthen their faith, increase their love and endow them with all the virtues that will make them worthy to receive Thee. Amen.

*Our Lady of Grace,
keep unsullied the hearts of thy children.*

*St John the Baptist, forerunner of the Messiah,
prepare the way for Jesus in the hearts of these children.*

*St Tarcisius and St Pancras,
keep safe the children who are making their first Holy Communion.*

* PLEASE NOTE THAT THE 11AM MASS WILL START AT 11:30AM NEXT SUNDAY. *

Advance notice — during the month of the Precious Blood
there will be a Holy Hour of Adoration for the *Domus* of the parish

Thursday, 11th July at 6pm
All welcome!

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish. Thank you.
BANK: Barclays ACCOUNT NAME: St Pancras Catholic Church SORT CODE: 20-44-51 ACCOUNT NUMBER: 00775843
St Pancras Catholic Church is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

A **parish on-line calendar** may be found at: stpancraschurch.org.uk/calendar/

Sunday sermons are available on the homepage of the parish website.

Lists of suggested Catholic reading are available on the homepage of the parish website.

The Pancratius The June edition of our monthly newsletter for younger readers is out now.

Bd Carlo Acutis Group Meets this week on Thursday, 6th June at 7pm (14-17 year olds).

First Friday Confessions Friday, 7th June 6pm–7pm.

Catholic Mothers' Group Monday, 10th June at 11am.

Book Club Monday, 10th June at 7pm: *St Mark's Gospel: A Commentary for Believers* by Thomas Crean OP.

Blessing of St Anthony's Bread following the 12:15pm Mass on the feast of St Anthony of Padua, Thursday 13th June.

Thursday Lunch 13th June at 1pm.

Catholic Young Adults Friday, 14th June at 7pm (18-35 year olds).

Parish Magazine Deadline Sunday, 16th June. Articles to: matilda79r@gmail.com

Fr Joseph will be away from the afternoon of Sunday 16th June until midday on Saturday, 22nd June.

Annual Missionary Appeal the weekend of 22nd/23rd June at all Masses.

Readings at Mass We currently use the Jerusalem Bible for the readings at Mass. However, the bishops of all English speaking countries have decreed that, from the start of Advent 2024, we shall use the English Standard Version—Catholic Edition (ESV-CE) instead. The Catholic Truth Society (CTS) is now publishing both Sunday and Weekday Missals so that you can buy your own copies and follow the Mass. If you would like to buy a new Sunday Missal, please go to:

ctsbooks.org/product/sunday-missal/

Sick List

Prayers are asked for Jim Convey, Larry Crowley, Ciro Dellabella, Mary Driscoll, Halina Gajewska, Linda Mitchell, Rosemary Pease, Brian Price, Leighton Scott, Ann Studd, and Bernie Wood.

Of your charity

Please pray for the souls of those who have died recently, and for all those whose anniversaries occur at this time: Herbert Becker, Joseph Czech, Wasyl Gechko, Anne Bulbeck, Josephine Coulthurst, Shelia Young, Frederick Evans, Mildred Clements, Emelinda Ragucci, Susan McConville, George Krol, Mary Perry, Josef Schoeben, Alice Kavanagh, Jessie Rymell, Marie Hayward-Farmer, Josephine Pryce, Giovanna Petryszyn, Chris Eatwell, Wallace Manthorpe, Alice Marshall, Winifred McCullar, John McCulloch, and Sheila Sullivan. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Fr Joseph writes:

We continue our look at the Sacrament of Confirmation.

THE SACRAMENTS PT 18 CONFIRMATION – THE LAYING ON OF HANDS, AND OIL

We have seen how the institution of the Sacrament of Confirmation involved both the laying on of hands and being anointed with the oil of chrism. Now we can take a closer look at these two important aspects (the *matter* of the Sacrament), along with the words used by the bishop during the ceremony (the *form* of the Sacrament).

The laying on, or imposition, of hands represents the sending down by God of the Holy Spirit upon the heads of those being Confirmed. Remember, a sacrament consists of an outward sign that effects – or actually makes happen – the actions of grace in the soul of the recipient. Here, as the bishop imposes his hands on the head of those to be Confirmed, the Holy Spirit actually takes up His abode in their souls, just as the water being poured over the head of the recipient in Baptism actually brings about the cleansing of the person's soul from the stain of sin. But there is more.

Whereas the remaining symbols in Baptism are important but not essential, in Confirmation two more things must happen if the Sacrament is to be valid. First, the bishop must sign the head of the recipient with the oil of chrism, anointing him and sealing him with the gift of the Holy Spirit, the gift of salvation.

Chrism oil is, as we have seen, a mixture of the oil of olives and balsam. The oil represents the fulness of grace as it easily flows, spreads, permeates, softens, nourishes, and strengthens, thereby signifying the inward effects of the Holy Spirit in the soul of the recipient. Balsam, with its striking fragrance, symbolizes the sweetness of Christian virtue which those who have been Confirmed are now commanded to spread. Balsam also has a preservative quality which symbolizes the power of God's grace to preserve us from the corruption of sin.

Finally, the words used by the bishop include those at the moment of anointing the forehead of the person being Confirmed as well as a prayer calling down the seven Gifts of the Holy Spirit upon the candidates. In the Extraordinary Form of the rite the bishop says, 'I sign thee with the sign of the Cross, and I confirm thee with the chrism of salvation, in the name of the Father and of the Son and of the Holy Spirit. Amen.' In the Ordinary Form of the rite he says, 'N. be sealed with the gift of the Holy Spirit.' In each form of the rite, the recipient is sealed, marked, with an indelible character, as in Baptism, which sets him apart from those not confirmed, and fits him to become a soldier of Christ and a witness to the Gospel.

Together, these words, gestures, and signs, effect a transformation in the soul of the candidate which mirrors the multi-layered symbolism of the ceremony, which, in turn, absorbs the manifold richness of the words of Scripture concerning the coming down of the Holy Spirit and the resplendence of God's holy anointing.

