

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

'To love God and the things of God'

The Presbytery
1 Orwell Place
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Parish Priest:
Fr Joseph Welch

Sundays: Yr B
Weekdays: Yr 2

August is dedicated to the
Immaculate Heart of Mary



Sunday 11th August 2024

- * *Dom. XII post Pentecosten*
8am (TLM) —
- * *19th Sunday of the Year*
09:30 — Pro Populo
11:00 — Jan Patrick's int.

Monday 12th August

St Jane Frances de Chantel
10am — Souls in Purgatory 1/2

Tuesday 13th August

Requiem
8am (TLM) — Alice Coffey

Wednesday 14th August

St Maximilian Kolbe
6pm — Derek Patten RIP

Thursday 15th August

The Assumption of the BVM
8am (TLM) — Joanna England's int.
12:15pm — Anne Abbott's int.
7pm — Pro Populo

Friday 16th August

Feria
10am — for the *Domus* of the Parish

Saturday 17th August

Our Lady on Saturday
10am — Holy Souls
Vigil of 20th Sunday of the Year
6pm — Holy Souls

CONFESSIONS:

Mon — **Sat**: 30 minutes before each Mass
& **Sat**: 5pm — 5:45pm
1st Friday: 6pm — 7pm

ADORATION: Sat: 5pm — 5:45pm

ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH & S. PANCRAS:

Sat after 10am Mass

TLM Masses: 2nd Sunday of the month at
8am. (Next 2nd Sunday Mass: 8th Sept.)
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PARISH BBQ TODAY

from 1pm onwards

in Bill & Brigitte's garden at Topples, Ipswich Rd, Holbrook, IP9 2QT
what3words: nurtures.lowest.pricing



Look out for
the
Vatican flag!

There will be some parking on-site, but otherwise on the roadside nearby. Please be considerate to other road users and neighbours when you park. *All welcome!*

ASSUMPTA EST MARIA!

*The feast of the Assumption
of the Blessed Virgin Mary,
body and soul, into heaven.*

Thursday, 15th August

HOLY DAY OF OBLIGATION

Masses:
8am (TLM) - 12:15pm - 7pm

Confessions before each Mass.
Rosary after 12:15pm Mass.

*The Assumption by
Juan de Valdés Leal (1622-1690)*



FIVE SERMONS ON THE HOLY EUCHARIST

We continue our series of five sermons on the Blessed Sacrament (3/5) by considering the divine nature of the Blessed Sacrament.

AS CATHOLICS...

We worship the Blessed Sacrament with the highest form of worship (*latría*, from the Greek, *latreia* meaning 'to worship') owed to God alone. We kneel down in homage and adoration, and give to the Blessed Sacrament all the honour owed to the presence of Almighty God. There is no honour we would withhold from Him who is our God.

*O Sacrament most Holy! O Sacrament Divine!
All praise and all thanksgiving is every moment Thine!*



No cash for the
collection? Use
our QR code.

Please consider making a **STANDING ORDER** instead of a weekly cash contribution to the parish.
Barclays Bank account name and no. St Pancras Catholic Church 00775843. Sort code: 20-44-51
Our parish is part of the East Anglia Roman Catholic Diocesan Trust: registered charity no. 278742

CHANGES FOR AUGUST
(back to normal in September)

Adoration from 5pm to 5:45pm on Saturday afternoons will be suspended but Confessions will continue.

The 11am Mass will be a said Mass in English with hymns as the choir members take a break.

The Pancratius, our monthly newsletter for younger readers, will take a break during August.

DATES FOR YOUR DIARY

Book Club Monday, 9th September at 7pm: *A Comedian's Prayer Book* by Frank Skinner.

Parish Quiz Night Friday, 25th October at 6pm.

St Catherine's Fayre Sat. 23rd / Sun. 24th November. A 'make-and-sell' market. If you produce something professionally or as a hobby (craft items, rosaries, models, furniture, almost anything!) then come along, rent a stall in the parish hall, sell your goods, and make a profit for yourself whilst raising funds for the parish. More details to follow.

Tavern Evening Saturday, 25th January 2025.

Temporary accommodation sought Mature man (handy at DIY & gardening) seeks room to rent. Please contact Rachel Patten: 07592 811058.

Masses may be booked using our Mass offering envelopes found at the back of church. A typical Mass offering is £10 for each Mass requested. (Please note that if you wish to have a novena of nine Masses there still needs to be a Mass offering of £10 for *each* Mass.)

Readings at Mass The bishops of England & Wales have decreed that, from the start of Advent 2024, we shall use the English Standard Version—Catholic Edition (ESV-CE) instead. If you would like to buy a new Sunday Missal containing the new translations of the readings, go to: ctsbooks.org/product/sunday-missal/

Sick List

Prayers are asked for Jim Convey, Larry Crowley, Paul Cummings, Alan Cutbush, Ciro Dellabella, Evelyn Flach, Halina Gajewska, Linda Mitchell, Rosemary Pease, Brian Price, Judith Rogers, Leighton Scott, and Bernie Wood.

Of your charity

Please pray for the soul of John Mitchell and Derek Patten who have both died recently, and for all those whose anniversaries occur at this time: John Ware, Catherine Quinn, Arthur Quantrill, Jean McKean, Florence Whitwood, John Pacham, Edith Price, Clara Breslaver, Nancy Cooper, Frederick Banks, Walter Holden, Cecily Coney, Joseph Capocci, Lilian Bazire, Bridget Maile, Mary Sweeney, John Lewis, Patrick Cuddon, and Natalie Kozak. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

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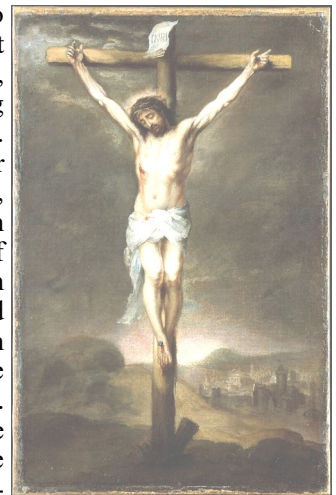
Fr Joseph writes:

This week we continue to explore the nature of sacrifice.

THE SACRAMENTS PT 28:
THE MASS – THE NATURE OF CHRIST'S SACRIFICE

To love means to give. Where Adam, through pride and disobedience, tried to take what belongs properly only to God, Christ, the Second Adam (1 Cor 15:45), emptied Himself of all that was properly owed to Him as God, and, being obedient to the Father's will, humbled Himself and became as we are, yet without sin, even to the point of accepting death on a Cross (Phil 2:6-8). The cynic asks, Why did the Father send His Son and not come Himself (Gal 4:4)? In a very real sense, the Father could not come down to earth precisely because it required a go-between to act as a mediator between the Creator and His creatures, so that the gap between God and People, caused by sin, could be bridged, and Man could be lifted up once more to a share in the divine nature. It needed someone who is both God and Man to bridge the gap between Man and God.

It was, then, in obedience to His Father's will (Jn 6:38) that the Son came down to earth, sent by the Father and not acting on His own whim (Jn 20:21). Despite being sent, still Our Lord chose to lay down His life, it was not taken from Him (Jn 10:17-18). This is the essence of love, namely, to give. The Son of God gave His life, and spared Himself nothing. No one can have greater love than to give his life for others (Jn 15:13). This act of giving is the essence of Christ's sacrifice and is the means by which we are redeemed.



The resurrection is no mere afterthought for if Christ had not risen from the dead our faith would be in vain (1 Cor 15:14). It is from the living Christ, resurrected, and raised up to His place at the right hand of the Father (Rom 8:34), that we draw all life, all graces, and all blessings. Had Christ not been raised we would all still be dead in our sins (1 Cor 15:17). It is true that Christ's death and resurrection cannot be separated from each other, but there is a distinction between what was effected by His death and what was accomplished by His resurrection. In His resurrection and ascension back into heaven, Christ raises us up with Him to a share in divine glory. Yet it was not the act of being restored to glory that redeemed us, but the act of extravagant self-giving. We are redeemed because the Son of God gave His life as a ransom for many (Mt 20:28), buying back from the Father, as it were, the gifts Adam had forfeited at the Fall but which the Father had always willed that we should have from the beginning. Christ's perfect offering is the fulfilment of Abel's gift, and the remedy for Cain's failure.

This is why the Crucifix with a figure of Christ on it, and not a bare Cross, is the icon of our Catholic Faith. It is on the Cross that we see Christ as both the *Priest* who offers and the *Victim* who is offered.

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